## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**19**98 DOCUMENT #

(8)

| TERRY                                 | / <b>Par</b> ker band organ   | IZATION,                          | INCORPORAT                                      | ED              |                   |                 |   |  |                        |                             |
|---------------------------------------|---|-----------------------------------|---|-----------------|-------------------|-----------------|---|--|------------------------|-----------------------------|
| Principal Plac                        | e of Business   | Mai                               | Mailing Address                                 |                 |                   |                 | 1 LABILL 18611 81414 £0198 11   | AWE INDII WIDA WIDIA D                         | II MAL MANIE MANIE M   | (6(1 E18)) (88)             |
|                                       |   |                                   | 7301 PARKER SCHOOL RD.<br>JACKSONVILLE FL 32211 |                 |                   |                 | 3. Date Incorporated or Qu<br>09/13/1960                                | alified  |                        |                             |
|                                       |   |                                   |   |                 |                   |                 | 4. FEI Number NOT APPLICAB  | i F  | <del></del>            | pplied For<br>ot Applicable |
| <del></del>                           | Place of Business   |                                   | 2a. Mailing Address                             |                 |                   |                 | 5. Certificate of Status Desi   |  |                        | Additional                  |
| Suite, Apt.                           | # ata   | 26                                | Suite, Apt. #, etc.                             |                 |                   |                 | C. Cerimode or dialos Desi  |  |                        | equired                     |
| 22                                    | π, <b>θ</b> ιο.   | <b>├</b>                          | 27  |                 |                   |                 | <ol> <li>Election Campaign Finar<br/>Trust Fund Contribution</li> </ol> | ncing  | \$5.00  <br>Added to   |                             |
| City & Stat                           | l <del>e</del>  |                                   | City & State                                    |                 |                   |                 | 7. Is this nonprofit corporati  |  |                        |                             |
| 23                                    |   | 28                                |   |                 |                   |                 | Ti la vila hampioni corporati   | Yes  | No No                  | 111                         |
| Zip                                   | Country   | <del></del>                       | Zip   | Cou             | ntry              |                 | 8. This corporation owes or   |  |                        |                             |
| 24                                    | 25 25 25 25 26 26 26 26 26 26 26 26 26 26 26 26 26  | 29                                | rad Apant                                       | 30              |                   |                 | Personal Property Tax du  |  |                        | □ No                        |
|                                       | g, Harrio and Address of Con  | ont neglete                       | neu Agent                                       |                 | 81 Nam            | ne              | 10. Name and Address of F   | rew Registered                                 | Agent                  |                             |
| ELETCH                                | IED DAVID D   |                                   |   |                 | 5                 | <u>and</u>      | ca L. Me  | nefee  | <u>e</u> .             |                             |
| FLETCHER, DAVID R<br>541 E. Monroe St |   |                                   |   |                 | 82 Stree          | et Addres       | s (P.O. Box Number is Not Ac  | ceptable)                                      |                        |                             |
|                                       | INVILLE FL 32202  |                                   |   | }               | 83                | LLV             | Jilorest C  | <del>1</del> .                                 |                        |                             |
|                                       |   |                                   |   |                 | 9                 | ack             | sonville ;  | <u> H·                                    </u> | <del></del>            |                             |
|                                       |   |                                   |   |                 | 84 City           |                 |   | FL   | L 1 <sup>85</sup> 1.33 | 22277                       |
| 11. Pursuant                          | to the provisions of Sections 617.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the ob | 502 and 617                       | 7.1508, Florida State                           | utes, the ab    | ove-name          | d corpor        | ation submits this statement for  | or the purpose of                              | of changing if         | is registered               |
| agent. I a                            | m familiar with, and accept the ob  | ligations of,                     | Section 617.0503, F                             | loriga State    | ites.             | orporation      | rs board of directors. Thereby  | y accept the ap                                | pointment as           | registered                  |
| SIGNATURE                             | Dandrad   | The                               | Her,  | Thea            | sures             | <u> </u>        |   | W/1/1  | <i>998</i> /           |                             |
| 12.                                   | Signature: typed or printed name of registered  | agent and title if a<br>ND DIRECT |   | OTE: Registered | Agent signatu     | ure required    | when reinstating) ADDITIONS/CHANGES TO                                  | BATE AN  | ID DIDEOTOR            | 20 (1) 40                   |
| TITLE                                 | PO  | THE DITLE                         | DELETE  | 1.1 TIT         | LE                | PD              | ADDITIONS/CHANGES (C  | OFFICERS AN                                    | Change                 | Addition                    |
| NAME                                  | NEWTON, SUSAN   |                                   | _   | 1.2 NA          |                   | Har             | ver. John   |  |                        |                             |
| STREET ADDRESS                        | 2714 EASTILL DRIVE  |                                   |   | 1.3 ST          | REET ADDRESS      | 5 41 B          |   | k or. E  |                        |                             |
| CITY-ST-ZIP                           | JACKSONVILLE FL   |                                   |   | 1.4 CIT         | Y-ST-ZIP          | Sac             | ksonville, FL   | 32224  | ,                      |                             |
| TITLE                                 | VO  |                                   | Z. DELETÉ                                       | 2.1 TIT         | LE                | 15+             | rence e. Wi<br>3 West Lawn  | lliams   | Change                 | Addition                    |
| NAME                                  | CLAXTON, J.C.   | _                                 |   | 22 NA           | ME                | Cla             | rence Lawn  | Dr.  |                        |                             |
| STREET ADDRESS                        | 7851 FEATHER OAKS DRIV  | E                                 |   | 2.3 STI         | REET ADDRESS      | s   <i>" </i> 3 |   |  |                        |                             |
| CITY-ST-ZIP                           | JACKSONVILLE FL   |                                   | DE DELETE                                       |                 | TY-ST-ZIP         | 120             | K. 76 323   | -11 :  |                        |                             |
| TITLE                                 | TISDALE, ELAINE   |                                   | DELETE  | 3.1 Tit         |                   | 50              | ert Rivera  |  | Change                 | ☐ Addition                  |
| NAME<br>STREET ADDRESS                | 3873 COVE ST JOHNS RO   | ΔD                                |   | 3.2 NAI         |                   | . حما           | 5 Cesery Blvc   | <b>d</b> .                                     |                        |                             |
| CITY-ST-ZIP                           | JACKSONVILLE FL   | ~U                                |   | •               | REET ADDRESS      |                 | - <b>,</b>  |  |                        |                             |
| TITLE                                 | 8   |                                   | DELETE  | 3.4. CI         | IY-ST-ZIP         | JA              | L, A SII  |  | Change                 | Addition                    |
| NAME                                  | SMITH, CHERYL   |                                   |   | 4. 2 NA         |                   |                 |   |  |                        | /Agoalon                    |
| STREET ADDRESS                        | 2534 PINE SUMMIT DR E   |                                   |   |                 | REET ADDRESS      | <b>丁</b> 乙      |   |  |                        |                             |
| CITY-ST-ZIP                           | JACKSONVILLE FL   |                                   |   |                 | Y-ST- <i>T</i> IP | <b>1</b>        |   |  | •                      |                             |
| TITLE                                 | T   |                                   | DELETÉ  | 5.1 TITE        |                   | 1               |   | -  | Change                 | Addition                    |
| NAME                                  | FLETCHER, DAVID   |                                   |   | 5.2 NA1         | ME                | Mer             | refee, Sandi  | rai  | •                      |                             |
| STREET ADDRESS                        | 3361 SARA DRIVE   |                                   |   | 5.3 STR         | eet address       | 411             | refee Sandi<br>7 Willrest   | CH   |                        |                             |
| CITY-ST-ZIP                           | JACKSONVILLE FL   |                                   |   | 5.4 CIT         | Y-ST-ZIP          |                 | KBONVIlle, FL   |  |                        |                             |
| TITLE                                 | D   |                                   | ☐ DELETÉ  | 6.1 T(T)        | Æ                 | $\mathbf{D}$    | •   |  | Change                 | ☐ Addition                  |
| NAME                                  | GREEN, WARD   |                                   |   | 6.2 NAM         | ΛE                | Gre             | en Ward   |  | •                      |                             |
| STREET ADDRESS                        | 1301 HOLLYHOCK CIR., WI   | EST                               |   | 6.3 STR         | EET ADDRESS       | PALE            | Whisparing Da   |  |                        |                             |
| CITY-ST-ZIP                           | JACKSONVILLE FL 32211   |                                   |   | 6.4 CIT         | Y-ST-ZIP          | Sac             | ukaonille I TL  | 22.2.77  |                        |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

**FILED** 

Jun 18 1998 8:00am

Secretary of State