

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 02, 2004 8:00 am**  
**Secretary of State**

04-02-2004 90064 005 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                            |                                                                                                                     |                                                                                                                                      |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>DOCUMENT # 700283</b><br>1. Entity Name<br><b>ALDERSGATE UNITED METHODIST CHURCH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                            |                                                                                                                     |                                                     |                                                                          |
| Principal Place of Business<br><b>ATTN: BOARD OF TRUSTEES<br/>9530 STARKEY ROAD<br/>SEMINOLE, FL 34647-2203</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                            | Mailing Address<br><b>ATTN: BOARD OF TRUSTEES<br/>9530 STARKEY ROAD<br/>SEMINOLE, FL 34647-2203</b>                 |                                                                                                                                      |                                                                          |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                                            | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                           |                                                                                                                                      |                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                            | City & State                                                                                                        |                                                                                                                                      |                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               | Country                                    |                                                                                                                     | 4. FEI Number<br><b>59-1523757</b>                                                                                                   |                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                            |                                                                                                                     | <b>\$8.75</b> Additional Fee Required                                                                                                |                                                                          |
| 6. Name and Address of Current Registered Agent<br><b>ENGELHARDT JR., CHARLES E.<br/>9530 STARKEY ROAD<br/>SEMINOLE, FL 33543</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                            |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                            |                                                                                                                     |                                                                                                                                      |                                                                          |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                                            |                                                                                                                     |                                                                                                                                      |                                                                          |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                      |                                                                          |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                            |                                                                                                                     |                                                                                                                                      |                                                                          |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |                                            |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>ARNOLD, GREGORY<br>8674 LANTANA DR<br>SEMINOLE, FL 33777 | <input type="checkbox"/> Delete            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | TRUSTEE<br>WILLIAM BAUERS<br>6801 100th AVE N<br>PINELLAS PARK, FL 33782 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>RUSSELL, J.D.<br>9136 ORCHARD DEN<br>LARGO, FL 33773     | <input type="checkbox"/> Delete            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | TRUSTEE<br>CLINT HAWKINS<br>5297 97th WAY N.<br>ST. PETERSBURG, FL 33708 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>RUSSELL, GAIL<br>8398 78TH AVE. N<br>SEMINOLE, FL 33777  | <input type="checkbox"/> Delete            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>MC CORMACK, SUSAN<br>8806 MAGNOLIA PL<br>LARGO, FL 33777 | <input type="checkbox"/> Delete            |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>SURLS, ROBERT<br>8586 DENISE DR.<br>SEMINOLE, FL 33777   | <input checked="" type="checkbox"/> Delete |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>BROWN, ROBIN<br>10932 84TH AVE N<br>SEMINOLE, FL 33772   | <input checked="" type="checkbox"/> Delete |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                               |                                            |                                                                                                                     |                                                                                                                                      |                                                                          |
| <b>SIGNATURE:</b> <u>Gregory Arnold</u> <b>3-29-04</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                            |                                                                                                                     |                                                                                                                                      |                                                                          |

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