## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1998 DOCUMENT #

(7)

Mailing Address

## ST. ANDREWS UNITED METHODIST CHURCH OF FORT LAUD ERDALE, INC.

| 1100 N. ANDREWS AVE.<br>FT. LAUDERDALE FL 33311 |                         |                                |         | 1100 N. ANDREWS AVE.<br>FT. LAUDERDALE FL 33311 |                |       |               |  |  |
|---|-------------------------|--------------------------------|---------|---|----------------|-------|---------------|--|--|
| 2.  | Principal Place of Busi | ness                           | 2a.     | Mailing Address                                 |                |       |               |  |  |
| 21  | 0.44 0.4 4 0.4          |                                | 26      | Cuite And H and                                 |                |       |               |  |  |
| 22  | Suite, Apt. #, etc.     |                                | 27      | Suite, Apt. #, etc.                             |                |       |               |  |  |
|   | City & State            |                                |         | City & State                                    |                |       |               |  |  |
| 23  |                         | ·                              | 28      |   |                |       |               |  |  |
| <u> </u> ;                                      | Zip                     | Country                        | <u></u> | Zip   | c <sub>°</sub> | untry | '             |  |  |
| 24  |                         | 25<br>and Address of Current I | 29      |   | 30             |       |               |  |  |
|   |                         |                                |         |   |                |       |               |  |  |
|   |                         |                                |         | <del>_</del> . <del>.</del> .                   | •              | 81    | Name          |  |  |
| WOOD HARRY                                      |                         |                                |         |   |                | 1     | Otto Addition |  |  |

**FILED** Feb 02 1998 8:00am Secretary of State

Yes No

7. Is this nonprofit corporation a homeowners association?

Applied For

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable \$8.75 Additional

3. Date Incorporated or Qualified 01/07/1960

59-0872676

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

| Zip  | Country                          | Zip             | Country                                  |               | 8. This corporation owes or has     | paid the curi | ent year Int | angible     |  |  |  |  |
|--|----------------------------------|-----------------|--|---------------|-------------------------------------|---------------|--------------|-------------|--|--|--|--|
| 24 25 29 30  |                                  | 30              | Personal Property Tax due June 30. Yes 1 |               |                                     |               | ] No         |             |  |  |  |  |
|  | 9. Name and Address of Current R | egistered Agent |  |               | 10. Name and Address of New         | Registered /  | Agent        |             |  |  |  |  |
|  |                                  |                 | 81                                       | Name          |                                     |               |              |             |  |  |  |  |
| WOOD.  | HARRY                            |                 | 82                                       | Street Add    | Iress (P.O. Box Number is Not Accep | table)        | <del></del>  | <del></del> |  |  |  |  |
| 1  | 35 COURT                         |                 | "  | Oli CCL / lGG | indes (i .c. cox realised ip recent | رمنوندر       |              | ļ           |  |  |  |  |
|  | DERDALE FL 33309                 | 83              |  |               |                                     |               |              |             |  |  |  |  |
|  |                                  |                 |  |               | <del></del>                         |               |              |             |  |  |  |  |
|  |                                  |                 | 84                                       | City          |                                     | FL            | 85 Zip (     | Code        |  |  |  |  |
|  |                                  |                 |  |               |                                     |               |              |             |  |  |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, i hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |                                  |                 |  |               |                                     |               |              |             |  |  |  |  |
| The same Wood  |                                  |                 |  |               |                                     |               |              |             |  |  |  |  |
| SIGNATURE Signature, typed or printing have of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                  |                 |  |               |                                     |               |              |             |  |  |  |  |
| 12.  | OFFICERS AND D                   | IRECTORS        | 13.                                      |               | ADDITIONS/CHANGES TO OF             | FICERS AND    | DIRECTOR     | S IN 12     |  |  |  |  |
| TITLE  | P                                | DELETÉ          | 1.1 TITLE                                |               |                                     |               | Change       | Addition    |  |  |  |  |
| NAME   | WOOD, HARRY                      |                 | 1.2 NAME                                 | Ì             | ı                                   |               |              | 1           |  |  |  |  |
| STREET ADDRESS   | 361 NW 35 COURT                  |                 | 1.3 STREET                               | ADDRESS       |                                     |               |              | ŀ           |  |  |  |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL                |                 | 1.4 CITY-S                               | T-ZIP         |                                     |               |              |             |  |  |  |  |
| TITLE  | V                                | ☐ DELETE        | 2.1 TITLE                                |               |                                     |               | Change       | Addition    |  |  |  |  |
| NAME   | KOBAYASHI, TAMOTSU               |                 | 2.2 NAME                                 |               |                                     |               |              |             |  |  |  |  |
| STREET ADDRESS   | 314 S.E. 13TH ST.                |                 | 2.3 STREET                               | ADDRESS       |                                     |               |              |             |  |  |  |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL 33316          |                 | 2. 4 CITY - S                            | ST-ZIP        |                                     | ج على ٠       |              | ĺ           |  |  |  |  |
| TITLE  |                                  |                 | 3.1 TITLE                                |               |                                     | <u> </u>      | Change       | Addition    |  |  |  |  |
| NAME   | LEVERON, BUD                     |                 | 3.2 NAME                                 |               | 1                                   |               |              | 1           |  |  |  |  |
| STREET ADDRESS   | 5409 NE 3 AVE                    |                 | 3.3 STREET                               | ADDRESS       |                                     |               |              | [           |  |  |  |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL                |                 | 3.4. CITY - S                            | T-ZIP         | 1                                   |               |              | ]           |  |  |  |  |
| TITLE  | D                                | DELETE          | 4.1 TITLE                                |               |                                     | <del></del>   | Change       | Addition    |  |  |  |  |
| NAME   | DAVIS, LARRY                     |                 | 4. 2 NAME                                | [             |                                     |               |              |             |  |  |  |  |
| STREET ADDRESS   | 4311 N.W. 33RD ST.               |                 | 4.3 STREET                               | ADDRESS       |                                     |               |              |             |  |  |  |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL                |                 | 4.4 CiTY - S                             | T-ZIP         |                                     |               |              | ĺ           |  |  |  |  |
| TITLE  | D                                | DELETE          | 5.1 TITLE                                |               |                                     |               | Change       | Addition    |  |  |  |  |
| NAME   | GRIDLEY, MARIADELE               |                 | 5.2 NAME                                 | 1             | 1                                   |               |              |             |  |  |  |  |
| STREET ADDRESS   | 1106 NE FIRST AVE                |                 | 5.3 STREET                               | ADDRESS       |                                     |               |              | ſ           |  |  |  |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL                |                 | 5.4 CITY-S                               | T-ZIP         |                                     |               |              | 1           |  |  |  |  |
| TITLE  | D                                | ☐ DELETE        | 6.1 TITLE                                |               |                                     | <del></del>   | Change       | Addition    |  |  |  |  |
| NAME   | BUTLER, EDWIN                    |                 | 6.2 NAME                                 | - 1           |                                     |               |              | {           |  |  |  |  |
| STREET ADDRESS   | 1818 LAUDERDALE MANORS DE        | <b>t.</b>       | 6.3 STREET                               | ADDRESS       |                                     |               |              |             |  |  |  |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL 33311          | ==              | 6.4 CITY-S                               | 1             |                                     |               |              | 1           |  |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this applied work or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes, I further certify that the information indicated on this applied with this filing does not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes, I further certify that the information |                                  |                 |  |               |                                     |               |              |             |  |  |  |  |

indicated on this arriular report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1/13/98

954-566-0390