## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 700229** 

FILED Jaņ 1<u>2, 2</u>009 Secretary of State

Entity Name: SARASOTA COUNTY CIVIC LEAGUE INCORPORATED

**Current Principal Place of Business: New Principal Place of Business:** 

1990 MAIN STREET #801 SARASOTA, FL 34236

**Current Mailing Address: New Mailing Address:** 

P.O. BOX 3192

SARASOTA, FL 34230 US

FEI Number: 65-0105268 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

GRUNDY, SUSAN 1990 MAIN STREET #801 SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date

Electronic Signature of Registered Agent

## **OFFICERS AND DIRECTORS:**

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change ( ) Addition () Delete GREGORY, SUZANNE GREGORY, SUZANNE Name: Name: 1642 ARLINGTON STREET Address: 1642 ARLINGTON STREET Address: City-St-Zip: SARASOTA, FL 34239 City-St-Zip: SARASOTA, FL 34239

(X) Change ( ) Addition Title: Title: ( ) Delete BROOK, LYNN Name: SCHUNEMAN, PAMELA Name: Address: 88 BLVD OF THE ARTS Address: 1990 MAIN STREET, STE 801

City-St-Zip: SARASOTA, FL 34236 City-St-Zip: SARASOTA, FL 34236

Title: () Delete Title: () Change () Addition RUSSELL, BILL Name: Name:

Address: 1300 BLVD OF THE ARTS Address: City-St-Zip: SARASOTA, FL 34236 City-St-Zip:

Title: SD ( ) Delete Title: SD (X) Change ( ) Addition

Name: ATWELL, SUZANNE Name: SISEK, MARGARET 447 BIRD KEY DRIVE Address: Address: 3307 CLARK ROAD, STE 203 City-St-Zip: SARASOTA, FL 34236 City-St-Zip: SARASOTA, FL 34231

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAMELA SCHUNEMAN TD 01/12/2009