## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT# 700175**

FILED Mar 01, 2005 Secretary of State

Entity Name: KIWANIS CLUB OF CASSELBERRY/WINTER PARK, INC.

| Current Principal Place of Business:        |  |                                 | New Principal Place of Business:            |   |  |
|---|--|---------------------------------|---|---|--|
| 1605 ASH                                    | EL B SMITH<br>ER LANE<br>D, FL 328031              | 825 US                          |   |   |  |
| Current Mailing Address:                    |  |                                 | New Mailing Address:                        |   |  |
| PO BOX 1<br>WINTER F                        | 573<br>PARK, FL 327                                | 7901573                         |   |   |  |
| FEI Number                                  | : 59-6152593                                       | FEI Number Applied For ( )      | FEI Number Not App                          | licable ( ) Certificate of Status Desired ( )   |  |
| Name and                                    | d Address of                                       | Current Registered Agent:       | Name and                                    | Address of New Registered Agent:  |  |
| SMITH, DA<br>1605 ASH<br>ORLANDO            |  | 825 US                          |   |   |  |
|   | e named entity<br>e of Florida.                    | submits this statement for the  | purpose of changing i                       | ts registered office or registered agent, or both,  |  |
| SIGNATUI                                    | RE:  |                                 |   |   |  |
|   | Electro  | onic Signature of Registered Ag | ent   | Date  |  |
| OFFICERS AND DIRECTORS:                     |  |                                 | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D (<br>MELANSON, F<br>510 AVALON (<br>ORLANDO, FL  | BLVD.                           | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | COUGHLIN, D<br>980 VIRGINIA                        |                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | P/D (X) Change ( ) Addition<br>COUGHLIN, DANIEL M<br>980 VIRGINIA DR<br>WINTER PARK, FL 327895908 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | CLARK, WM I<br>2017 KEWAN                          |                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | D (X) Change ( ) Addition<br>OTTINGER, ROBERT<br>1249 SARA COURT<br>WINTER PARK, FL 32789         |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | STD (<br>SMITH, DANIE<br>1605 ASHER<br>ORLANDO, FL | LN                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition   |  |
| Title:<br>Name:                             | PD (2<br>BARR, TOM                                 | X) Delete                       | Title:                                      | ( ) Change ( ) Addition   |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DANIEL B. SMITH S/T/ 03/01/2005