## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997 DOCUMENT #

(1)

## PILOT CLUB OF FT MYERS FLA INC

			-					
Principal Place of Business		Mailing Address			O SOUGHT HOME HAND WHITE THE CHARLE IN COURT WILLIAMS OF THE COURT OF	- SOUNT TRAIS BAND BRIDE FOOD ANN DIRECTORIS CONTRACTORIS CONTRACTORIS CONTRACTORIS CONTRACTORIS CONTRACTORIS		
C/O DIANE JENSEN 1833 HENDRY STREET FT. MYERS FL 39901		C/O DIANE JENSEN 1833 HENDRY STREET FT. MYERS FL 33901-3054						
					3. Date Incorporated or Qualified 11/17/1959	3a. Date of Last Report 02/26/1996		
2. Principal Place of Business 2a. Mai 21 26		2a. Mailing Address 26	Mailing Address		4. FEI Number 59-6151500	Applied For Not Applicable		
Suite, Apt #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State		City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip 24	Country 25	Zip 29	Cour 30	ntry	8. This corporation has liability for inte	angible tax under s. 199.032,		
	9. Name and Address of Curren	Registered Agent			10. Name and Address of New Regis			
				81 Name				
JENSEN, DIANE % PAVESE, GARNER, ET AL				82 Street	Address (P.O. Box Number is Not Acceptable)	·		
1833 HENDRY ST.			Ī	83				
FT MYE	RS FL 33901		ŀ	64 City	· · · · · · · · · · · · · · · · · · ·	85 Zip Code		
11. Pursuant office or ragent. La	to the provisions of Sections 617.0502 egistered agent, or both, in the State m familiar with, and accept the obliga	2 and 617.1508, Florida State of Florida. Such change was tions of Section 617.0503.	utes, the ab authorized	ove-named by the cor	corporation submits this statement for the pur poration's board of directors. I hereby accept t	cose of changing its registered the appointment as registered		
SIGNATURE	, ,	, , , , , , , , , , , , , , , , , , , ,						
	Signature, typed or printed name of registered ager	nt and title if applicable. (NO	OTE: Registered	Agent signatur	e required when reinstating)	DATE		
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICER	RS AND DIRECTORS IN 12		
TITLE	P	☐ DELETE	1.1 TIT	LE	1	☐ Change ☐ Addition		
NAME	GRUBER, MARJORIE M.		1.2 NA	ME		•		
STREET ADDRESS	1516 SAUTERND RIVE SW		1.3 ST	EET ADDRESS	·			
CITY-ST-ZIP	FORT MYERS FL		1.4 CIT	Y-ST-ZIP				
TITLE	PE	L_) DELETE	2.1 717	LE		Change Addition		
NAME	HESSLER, LINDA		2.2 NA	ME .				
STREET ADDRESS	1245 SADOW LANE		2.3 ST	EET ADDRESS				
CITY-ST-ZIP	FORT MYERS FL		2.4 CI	ry-st-zip				
TITLE	8	☐ DELETE	3.1 TIT	LE		Change Addition		
NAME	WEDDLE, LAVERNE		3.2 NA	ME				
STREET ADDRESS	1936 CORONADO ROAD		3.3 ST	EET ADDRESS	j ·			
CITY-S1-ZIP	FORT MYERS FL		3.4, CI	Y-ST-ZIP				
T≀TL€	Ţ	DELETE	4.1 TO	LE '	T	Change Addition		
NAME	BURNETT, JAN	•	4.2 NA	ME	Boros, Deborah J.			
STREET ADDRESS	2707 SW 35TH LANE		4.3 ST	EET ADDRESS	1466 Paloma Drive			
CITY-S1-ZIP	CAPE CORAL FL		4.4 CIT	Y-ST-ZIP	Fort Myers, FL 33901			
THILE	D	☐ DELETE	5.1 TIT	Æ		Change Addition		
NAME	KITE, BARBARA H.		5.2 NA	ME				
STREET ADDRESS	1900 VIRGINIA AVENUE #803	C	5.3 STF	EET ADDRESS				
CITY-ST-ZIP	FORT MYERS FL		5.4 C/T	Y-ST-ZIP	<u> </u>			
TITLE	D	PELETE	6.1 TIT	E	D	Change Addition		
NAME	HUDSON, EVA	•	6.2 NA	ME	Limegrover, Pat			
STREET ADDRESS	11405 SUMMERWINDS COUR	ıT	6.3 ST	EET ADDRESS	2666 McGregor Boulevard			
CITY-ST-ZIP	FT MYERS FL		1	Y-SY-ZIP	Fort Myers, FL 33901	1		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

2/18/97 941-334,2020

**FILED** 

Feb 21 1997 8:00am

Secretary of State