

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 700151 (4)**

1. Corporation Name  
**BOYS' CLUB OF PINELLAS PARK, INC.**



Principal Place of Business  
**5111 66TH STREET, NORTH  
SUITE 200  
ST. PETERSBURG FL 33709  
US**

Mailing Address  
**5111 66TH STREET, NORTH  
SUITE 200  
ST. PETERSBURG FL 33709  
US**

3. Date Incorporated or Qualified  
**11/16/1959**

3a. Date of Last Report  
**02/13/1995**

2. Principal Place of Business  
21  
Suite, Apt. #, etc.  
22  
City & State  
23  
Zip  
24

2a. Mailing Address  
26  
Suite, Apt. #, etc.  
27  
City & State  
28  
Zip  
29

Country  
25  
Country  
30

4. FEI Number  
**59-0910344**

Applied For  
Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

**9. Name and Address of Current Registered Agent**

**PERRI, NELSON  
5111 66TH STREET, NORTH  
SUITE 200  
ST. PETERSBURG FL 33709**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

**12. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**CD**  DELETE  
**LAMROUX, RON**  
**8966-60TH WAY, NORTH**  
**PINELLAS PARK FL**

**VD**  DELETE  
**CHRISTIANS, RON**  
**5525 101ST AVE, NORTH**  
**PINELLAS PARK FL**

**TD**  DELETE  
**OWEN, MARK**  
**8433-75TH AVE., NORTH**  
**LARGO FL**

**SD**  DELETE  
**MINZER, JUDIE**  
**7943 73RD WAY NORTH**  
**PINELLAS PARK FL**

**D**  DELETE  
**HELLAND, VERN**  
**7302-118TH TERR N**  
**LARGO FL**

**D**  DELETE  
**PERRI, NELSON**  
**7748-61ST ST., N.**  
**PINELLAS PARK FL**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

11 TITLE  
12 NAME  
13 STREET ADDRESS  
14 CITY-ST-ZIP

**CD**  Change  Addition  
**Robert Carli**  
**5034 29th Avenue, North**  
**St. Petersburg, FL 33710**

21 TITLE  
22 NAME  
23 STREET ADDRESS  
24 CITY-ST-ZIP

**VD**  Change  Addition  
**Walt Blanchard**  
**4642 28th Avenue, North**  
**St. Petersburg, FL 33713**

31 TITLE  
32 NAME  
33 STREET ADDRESS  
34 CITY-ST-ZIP

41 TITLE  
42 NAME  
43 STREET ADDRESS  
44 CITY-ST-ZIP

51 TITLE  
52 NAME  
53 STREET ADDRESS  
54 CITY-ST-ZIP

61 TITLE  
62 NAME  
63 STREET ADDRESS  
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, for or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/29/96 (813) 327-1941  
Date Daytime Phone #

CR2E037 (12/95)