SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 700085

HEALTH FOUNDATION SUPPORT SERVICES OF SOUTH FLOR IDA, INC.

| Principal Place of Business | , |
|-----------------------------|---|
| 601 BRICKELL KEY DR. | |
| SUITE 901 | |
| MIAMI FL 33131 | |

Mailing Address

601 BRICKELL KEY DR. SUITE 901 MIAMI FL 33131

FILED Aug 10, 1999 8:00 am Secretary of State

08-10-1999 90011 034 ****61.25





| 2. Prin | 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | 3. Date Incorporated or Qualifed 10/26/1959 | | | | | |
|----------|--------------------------------|------------------|--------------------------|---------------|--------|---|---------------|---|---------|---------------------|--|---------------|-----------------------------------|--------------------|-----------------------|--|
| | e, Apt. i | #. etc. | | | 20 | Suite, Apt. #, etc. | • | | | | 4. FEI Number | | | Apr | lied For | |
| 22 | | , | |) | 27 | | | | | | 59-0832660 | | | Not | Applicable | |
| | City & State | | | | 28 | City & State | | | | | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | | |
| Zip | | | Country | | | Zip | Co | untry | | | 6. Election Campaign Financing | | \$5 | .00 | May Be | |
| 24 | | [| 25 | | 29 | | 30 | | | | Trust Fund Contribution | | Added to Fees | | | |
| | | 9. Name | and Address of | Current R | egis | tered Agent | | | | | 10. Name and Address of New R | egistered A | Agent | | | |
| | 81 Name | | | | | | | 9 | | | | | | | | |
| AD. | AMS. F | RICHARD E | 3 JR. | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| | | | TH FLOOR | | | | | | | | | <u> </u> | | | | |
| | | FLAGLER | | | | | • | 83 | | | | | | | | |
| MLA | AMI FL | 33130 | | | | | | 84 City | | | | FI | 85 Zip Code | | | |
| off | fice or re | egistered ag | ent, or both, in the | State of F | Floric | 17.1508, Florida Sta da. Such change wa , Section 617.0503, l | s authoriza | ea by | name | d corpo poration | oration submits this statement for the n's board of directors. I hereby accep | purpose of o | changii tment | ng its i as reg | registered istered | |
| SIGNA | TURE . | | | | 4 1/10 | (A) | OTE: Declates | A | -i | n manusod | when reinstating) | DATE | | | | |
| 12. | | Signature, typed | or printed name of regis | RS AND I | | | 13 | | Signatu | a required | ADDITIONS/CHANGES TO OF | | D DIRE | CTO | RS IN 12 | |
| TITLE | | D | OFFICE | INO AIRD I | JII (L | ☐ DELETE | | TITLE | | 1 | | | ☐ Ch | | Addition | |
| NAME | ı | | RICHARD B. | | | | | NAME | | 1 | | | | | | |
| STREET A | nnnneee | , | KELL KEY DR. | # Q 01 | | | | | ADDRES | s | | | | | | |
| | | MIAMI FL | | # 00 . | | | - 1 | CITY-ST | |] | | | | | | |
| CITY-ST- | 210 | D | | | | ☐ DELETE | | TITLE | | | | | Ch | ange | Addition | |
| NAME | , | _ | NUB, BARBARA | | | | | NAME | | 1 | | | | | | |
| STREET | IUDDEGG | | KELL KEY DR. | # 9 01 | | | | | ADDRES | s | | | | | | |
| CITY-ST- | | MIAMI FL | | # 501 | | | 1 | CITY-S | |] | | | | | | |
| TITLE | · ZIF | CB | <u> </u> | | | ☐ DELETE | | TITLE | | D. | | | X Ch | ange | Addition | |
| NAME | • | O'NEIL, | JR J H | | | | 3.2 | NAME | | 0'1 | Neil, John H. | | | | | |
| STREET A | AODRESS | | KELL KEY DR, | 901 | | | 3.3 | STREET | ADDRES | s 601 | Brickell Key Dr., | #901 | | | | |
| CITY-ST- | | MAIMI FL | | | | | 3.4. | CITY-S | F-ZIP | | ami, FL 33131 | | | | | |
| TITLE | | SD | | | | ☐ DELETE | 4.1 | TITLE | | D | | | XI Ch | ange | Addition | |
| NAME | | PEREZ. A | ALBERT | | | | 4. 2 | NAME | | 1- | rez, Albert | | | | | |
| STREET | ADDRESS | | KELL KEY DR. | #901 | | | 4.3 | STREET | ADDRES | اہ | Brickell Key Dr., | #an1 | | | | |
| CITY-ST- | ZIP | MIAMI FL | | • | | | 4.4 | CITY-S1 | -ZIP | | ami, FL 33131 | π 3U I | | | | |
| TITLE | | D | | | | X DELETE | 5.1 | TTLE | | CD | | | ☐ Ch | ange | XX Addition | |
| NAME | | GROSSM | IAN, PHILIP MD | 1 | | | 5.2 | NAME | | No | rdqvist, Staffan, MI |) | | | | |
| STREET A | ADDRESS | | KELL KEY DR. | | | | 5.3 | STREET | ADDRES | | Brickell Key Dr., | | | | | |
| CITY-ST- | ZIP | MIAMI FL | . 33131 | | | | | CITY-ST | -ZIP | | ami, FL 33131 | | | | | |
| TITLE | | | | | | ☐ DELETE | 6.1 | TITLE | | D | | | Ch | ange | X Addition | |
| NAME | | | | | | | 6.2 | NAME | • | Cu1 | lbreth, Thomas G. | | | | | |
| STREET A | ADDRESS | | | | | | 6.3 | STREET | ADDRES | <u>م</u> ا | Brickell Key Dr., | #601 | | | | |
| | T. | | | | | | | CITY-ST | - 7IP | ì | emi FI 33131 | ,, OOI | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attact ment with an address, with all other like empowered.

SIGNATURE: