


# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2004 8:00 am**  
**Secretary of State**

04-28-2004 90191 047 \*\*\*\*61.25

<b>DOCUMENT # 700068</b> 1. Entity Name <b>THE FIRST PRESBYTERIAN CHURCH OF SAFETY HARBOR, INC.</b>					
Principal Place of Business <b>SAFETY HARBOR INC -THE- 255 5 AVE. SO., SAFETY HARBOR, FL 34695</b>			Mailing Address <b>SAFETY HARBOR INC -THE- 255 5 AVE. SO., SAFETY HARBOR, FL 34695</b>		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number <b>59-1301080</b>	
Zip		Country		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent	
<b>KRAMER, HOWARD</b> <b>1130 4TH ST. SOUTH</b> <b>SAFETY HARBOR, FL 34695</b>				Name Street Address (P.O. Box Number is Not Acceptable) City <span style="float: right;"><b>FL</b> Zip Code       </span>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
Filing Fee is \$61.25 Due by May 1, 2004		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>	
<b>Make check payable to Florida Department of State</b>					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10.		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PRES</b> <b>JAGER, ERIK MR</b> <b>555 7TH ST S</b> <b>SAFETY HARBOR, FL 34695</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SECR</b> <b>MCALLISTER, SANDRA MRS.</b> <b>1632 COACHMAKERS LANE</b> <b>CLEARWATER, FL 33765</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TRES</b> <b>MCALLISTER, JOHN MR</b> <b>1632 COACHMAKERS LANE</b> <b>CLEARWATER, FL 33765</b>	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TRES.</b> <b>BARBARA Agin</b> <b>1912 Northfolk Circle</b> <b>Clearwater, FL 33760</b>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>BRAGDON, SHIRLEY MRS</b> <b>2941 ABBEY LAKE DR</b> <b>CLEARWATER, FL 33759</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>ARNONE, MICHAEL MR</b> <b>1321 MCMULLEN BOOTH RD</b> <b>CLEARWATER, FL 33759</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>GABBARD, VI MS</b> <b>1432 KEENE RD</b> <b>CLEARWATER, FL 33756</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<b>SIGNATURE:</b> <i>Barbara Agin, Treasurer</i> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>			Date: <b>4/26/04</b> Daytime Phone #: <b>727-726-2014</b>		

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