

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # 698980 1. Entry Name AGAPE OF PASCO COUNTY, INC.	
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Principal Place of Business 8319 EMBASSY BLVD PORT RICHEY, FL 34668-1119 US	Mailing Address 8319 EMBASSY BLVD PORT RICHEY, FL 34668-1119 US
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DO NOT WRITE IN THIS SPACE

04212004 No Chg-P CR2E034 (10/03)

4. FBI Number: **59-2114578** ☐ Applied For
☐ Not Applicable5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required**6. Name and Address of Current Registered Agent****MATHEWS, MARK W DR. III
8319 EMBASSY BLVD.
NEW PORT RICHEY, FL 34668****DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: Dr. Mark W. Mathews III / president / 4-30-04
Signature typed or printed name of registered agent and title (if applicable). (NOTE: Registered Agent signature required when renewing.) DATE**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MATHEWS, HARRIET S. 9017 GOLDEN POND CT. NEW PORT RICHEY, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PT MATHEWS, MARK W. III 9017 GOLDEN POND CT. NEW PORT RICHEY, FL
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05/04/04-80014-016 150.00**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 or changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Dr. Mark W. Mathews III / president / 4-30-04
Date

Cert the Phone #