**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90131 049 \*\*\*150.00

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 698657

1. Corporation Name

CITY-ST-ZIP

| BOYETT   | 'S VACUUM PUMPING, INC   | Э.   |                        |                    |                              |   |                                      |                              |
|--|--|--|------------------------|--------------------|------------------------------|---|--------------------------------------|------------------------------|
| Principal Place<br>7300 MOBILE H<br>PENSACOLA FL | WY   | Mailing Address 7300 MOBILE HWY PENSACOLA FL 32526 |                        |                    |                              | DI MEDIS MEMSI MEMIL ME   |                                      |                              |
|  |  |  |                        |                    |                              | DO NOT WRITE I  | N THIS SPACE                         | <del></del>                  |
|  |  |  |                        |                    |                              | 3. Date Incorporated or Qualifed 08/11/1981   |                                      |                              |
| 2. Principal P                                   | lace of Business   | 2a. Mailing Address                                | 2a. Mailing Address    |                    |                              | 4, FEI Number   |                                      | Applied For                  |
| 21   |  | 26   |                        |                    |                              | 59-2119899  |                                      | Not Applicable  Additional   |
| Suite, Apt.                                      |  | Suite, Apt. #, etc.                                | 27                     |                    |                              | 5. Certificate of Status Desired .  | Fee                                  | Required                     |
| City & State                                     | e  | City & State                                       |                        |                    |                              | 6. Election Campaign Financing Trust Fund Contribution                                  | 1 '                                  | 0 May Be<br>ed to Fees       |
| Zip  | Country  | 28 Zip   | Countr                 | ~                  |                              | 8. This corporation owes the current  |                                      |                              |
| 24   | 25   | 29 3   | _                      | ,                  |                              | Personal Property Tax.  | Yes Pres                             | □No                          |
|  | 9. Name and Address of Curre   | <del></del>  |                        |                    |                              | 10. Name and Address of New Regi  | stered Agent                         |                              |
|  |  |  | 8                      | 1 1                | Name                         |   |                                      |                              |
| BOYETT, LYNN A.                                  |  |  | 8:                     | 2 5                | Street Addre                 | Address (P.O. Box Number is Not Acceptable)   |                                      |                              |
|  | ) Mobile Hwy<br>Sacola Fl 32526  |  |                        | $\perp$            |                              |   |                                      |                              |
| FCIN   | SACOLA FL SZSZO  |  | 8:                     | 3                  |                              |   |                                      |                              |
|  |  |  | 84                     | 4 (                | City                         |   | FL 85 Z                              | ip Code                      |
| office or r                                      | to the provisions of Sections 607.05 registered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was auti                 | horized by             | y the              | named corpo<br>e corporation | ration submits this statement for the pur<br>n's board of directors. I hereby accept th | pose of changing<br>e appointment as | its registered<br>registered |
| SIGNATURE  |  |  |                        |                    |                              |   | DATE                                 |                              |
| 12.  | Signature, typed or printed name of registered ag  | ent and title if applicable. (NOTE: R ND DIRECTORS | egistered Ag           | ent s              | ignature required            | when reinstating) ADDITIONS/CHANGES TO OFFIC  |                                      | TORS IN 12                   |
| TITLE  | ST   | DELETE   | 1,1 TITLE              |                    |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Chang                                |                              |
| NAME   | BOYETT, DEBBIE   |  | 12 NAME                |                    |                              |   |                                      |                              |
| STREET ADDRESS                                   | 7000 NORW 5 1 NAS/   |  | 1,3 STRE               | 1,3 STREET ADDRESS |                              |   |                                      |                              |
| CITY-ST-ZIP                                      | PENSACOLA FL 1.4   |  | 1,4 C/TY-              | ST-Z               | 3P                           |   |                                      |                              |
| TITLE  | P  | ☐ DELETE   | 2.1 TITLE              |                    |                              |   | ☐ Chang                              | ge 🔝 Addition                |
| NAME .   | BOYETT, LYNN A 2.21  |  | 2.2 NAME               | 2.2 NAME           |                              |   |                                      |                              |
| STREET ADDRESS                                   | 7300 MOBILE HWY  |  | 2.3 STRE               | 2.3 STREET ADDRESS |                              |   |                                      |                              |
| CITY-ST-ZIP                                      |  |  | 2, 4 CITY-             | 2. 4 CITY-ST-ZIP   |                              |   |                                      |                              |
| TITLE  |  | ☐ DELETE   | 3.1 TITLE              |                    |                              |   | Chang                                | ge                           |
| NAME   |  |  | 32 NAME                |                    |                              |   |                                      |                              |
| STREET ADDRESS                                   |  |  | 3.3 STRE               |                    |                              |   |                                      |                              |
| CITY-\$T-ZIP                                     |  | ☐ DELETE   | 3.4 CITY-              |                    | ZIP                          |   | Chan                                 | ge                           |
| IIITE  |  | C necese   | 4.1 TITLE              |                    | Ì                            |   | CJonan                               | go                           |
| NAME   |  |  | 4, 2 NAME<br>4,3 STREE |                    | DDDECC                       |   |                                      |                              |
| STREET ADDRESS                                   |  |  | 4,3 STRE.              |                    |                              |   |                                      |                              |
| CITY-ST-ZIP<br>TITLE                             |  | ☐ DELETE   | 5.1 TITLE              |                    |                              |   | Chan                                 | ge Addition                  |
| NAME   |  | <b>—</b>   | 5.2 NAME               |                    | 1                            |   |                                      |                              |
| STREET ADDRESS                                   |  |  | 5.3 STRE               | ET AC              | DDRESS                       |   |                                      |                              |
| CITY-ST-ZIP                                      |  |  | 5.4 CITY-              | ST-Z               | UP                           |   |                                      |                              |
| TITLE  | <del>                                     </del>   | ☐ DELETE   | 6.1 TITLE              |                    |                              |   | ☐ Chan                               | ge Addition                  |
| NAME   |  |  | 6.2 NAME               | Ē                  | 1                            | •   |                                      |                              |
| STREET ANDRESS                                   |  |  | 6.3 STRE               | ET AC              | ODRESS                       |   |                                      |                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: