FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARIMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

698600

(4)

DOCUMENT #
1. Corporation Name

JOHN E. FRISOLI, INC.

Principal Place of Business Mailing Address

2606 KANUGA RD.

2605 KANUGA RD.



| HENDERSONVILLE NC 28739 | | HENDERSONVILLE NC 28739 | | | | | | |
|-------------------------|---|-------------------------|------------------------|---------------------------------------|---|---------------|-------------------|---------------------------------|
| | | | | | 3. Date Incorporated or Qualified 08/10/1981 | 3a. Date | of Last 3/14/1 | |
| 2. Principal Plac | ce of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For |
| 1 | | 26 | | | 13-3084169 | | | Not Applicable |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | , - | 75 Additional e Required |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | | | 00 May Be ded to Fees |
| Zip | Country | Zip | Country | , | 8. This corporation has lability for | intangible ta | < under | s 199.032. |
| 1 | 25 | 29 | 30 | | l | ⊠ № | | |
| | 9. Name and Address of Currer | nt Registered Agent | | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New R | Registered A | gent | |
| | | | 81 | Name | | | | |
| | SON, STUART R. | | 82 | Street Add | iress (P.O. Box Number is Not Acceptati | ole) | | |
| | HILLSBORO BLVD. | | | | | | | |
| DEERFIE | ELD BCH. FL 33441 | | 83 | | | | | |
| | | | 84 | City | | | 85 | Zip Code |
| | | | <u>_</u> | | pration submits this statement for the pur | | <u>.L.L</u> . | |
| | Sgnature, typicd or printed study. of ropulation ages | care the tapplish (| tion Engalement Aga | o, sérgion té fu | consider rendating ADDITIONS/CHANGES TO OFF | DATE | DIREC | TORS IN 12 |
| 1 2. | PD OF ICERS AN | DEFETE | 1 1 TILLE | 1 · · | ADDITIONS/CHANGES TO OFF | | 7 Chang | |
| IAME | FRISOLI, JOHN E | ₽ totale | 1.2 NAME | | | <u> </u> | |) / Louis |
| STREET AUDRESS | 2605 KANUGA RD. | | | LADDRESS | | | | |
| CITY - ST-ZIP | HENDERSONVILLE NC | | 14(11) | | | | | |
| IT.E | DS | [] DELETE | 2 1 ThF | | | |] Chang | je 🔲 Additior |
| NAME | FRISOLI, NORVA JEAN | | 2.2 NAME | | | | | |
| STREET ADDRESS | 2605 KANUGA RD. | | 2.3 STREE | T ADDRESS | | | | |
| CHY-SI-ZIF | HENDERSONVILLE NC | | 2.4 Ci ¹ Y- | S1-ZP | | | | |
| TELE | | DELETE | 3 1 HTUF | | | |] Chang | je 🔲 Addition |
| AME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 33 STPE | : Address | | | | |
| OTY ST-ZIP | | DELETE | 3.4 CHY- | | | | T Chanc | ge 🗍 Addit or |
| II'LE | | □ Diffit | 4 1 111LF 4 2 NAME | | | L |] Griene | ie 🗌 voorror |
| NAME STREET ADDRESS | | | | LADORESS | | | | |
| DIY-SI-ZIP | | | 4.4 CHY - | | | | | |
| II.E | | DELETE | 5 1 TillE | | | | Chang | ge 🔲 Addition |
| IAME | | | 5.2 NAME | 1 | | | | |
| STREET ADDRESS | | | 5.3 STREE | 1 ADDRESS | | | | |
| CHY-\$1-ZIP | | | 5.4 Cl'Y - | S1-7P | | | | |
| TETLE | | ☐ DELETE | § 1 Tifle | | | | Chan | ge 🔲 Addition |
| NAME. | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | LADDRESS | | | | |
| CifY-S1-ZiP | | | 6.4 011) | ST ZIP | | | | |

14. Too hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 13 if changed or or an attachment with an address.

SIGNATURE AND TYPED OF FRINTED NAME OF SIGNING OFFICER OF DIRECTOR

CR2E034 (12/95)