

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

FILED

DOCUMENT # 697939

(7)

LAURANCE V. PETERSON, D.D.S., P.A.

50 MAY - 1 AM 1:09

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

1. Principal Place of Business 609 SOUTH TAMiami TRAIL VENICE FL 34285-3237		2a. Mailing Address 609 SOUTH TAMiami TRAIL VENICE FL 34285-3237	
2. Principal Place of Business 21	2a. Mailing Address 26	3. Date Incorporated or Qualified 08/06/1981	3b. Date of Last Report 02/22/1994
State Apt. #, etc. 22	State Apt. #, etc. 27	4. FEI Number 59-2115801	Applied For Not Applicable
City & State 23	City & State 28	5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
Country 24	Country 25	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
Country 29	Country 30	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No	

9. Name and Address of Current Registered Agent PETERSON, LAURANCE V. 609 SOUTH TAMiami TRAIL VENICE FL 33595		10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 FL 86 Zip Code	
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11. Pursuant to the provisions of Sections 607.07(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent (or both) in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (if different from the person filing this report)

Signature of New Registered Agent (if different from the person filing this report)

12. OFFICERS AND DIRECTORS		13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 1995	
1. NAME 2. STREET ADDRESS 3. CITY AND STATE 4. PHONE NO.	DP PETERSON, LAURANCE V 609 S TAMiami TRAIL VENICE FL	1. NAME 2. STREET ADDRESS 3. CITY AND STATE 4. PHONE NO.	☐ Change ☐ Addition
5. NAME 6. STREET ADDRESS 7. CITY AND STATE 8. PHONE NO.		5. NAME 6. STREET ADDRESS 7. CITY AND STATE 8. PHONE NO.	☐ Change ☐ Addition
9. NAME 10. STREET ADDRESS 11. CITY AND STATE 12. PHONE NO.		9. NAME 10. STREET ADDRESS 11. CITY AND STATE 12. PHONE NO.	☐ Change ☐ Addition
13. NAME 14. STREET ADDRESS 15. CITY AND STATE 16. PHONE NO.		13. NAME 14. STREET ADDRESS 15. CITY AND STATE 16. PHONE NO.	☐ Change ☐ Addition
17. NAME 18. STREET ADDRESS 19. CITY AND STATE 20. PHONE NO.		17. NAME 18. STREET ADDRESS 19. CITY AND STATE 20. PHONE NO.	☐ Change ☐ Addition
21. NAME 22. STREET ADDRESS 23. CITY AND STATE 24. PHONE NO.		21. NAME 22. STREET ADDRESS 23. CITY AND STATE 24. PHONE NO.	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(4)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation at the time of the filing of this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1 of this report. I understand that this information is being furnished with an affidavit.

SIGNATURE:

SIGNATURE AND TITLE ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/95 813-185-6291