FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 696618

PROGRAM UNDERWRITERS IV, INC:

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------------------|
| 3700 COCONUT CREEK PKWY | 3700 COCONUT CREEK PKWY |
| COCONUT CREEK FL 33066 | COCONUT CREEK FL 33066-1616 |
| US | US |

FILED Mar 29, 1999 8:00 am Secretary of State

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| Principal Place of Business Mailing Address | | | | | \neg | T 180418 DISIN INTEN ANTER ALENE SINDS 1851 AFRICA | YERF DIRECTOR | 1) 6)6)1 8181) 1881 | |
|--|--|---|-------------------------|--|--------------------------------|--|---------------|---------------------|------------|
| 3700 COCONUT CREEK PKWY 3700 COCONUT CREEK PKWY | | | 1 | | | | | | |
| COCONUT CREEK FL 33066 COCONUT CREEK FL 33066-1616 | | | 616 | | | DO NOT WRITE IN THIS SPACE | | | |
| us us | | | | | - | 3. Date Incorporated or Qualifed | | | _ |
| 1 | | | | | - | 07/29/1981 | | | - { |
| 2 Principal Pl | lace of Business | 2a. Mailing Address | | | -+ | 4. FEI Number | | Applied For | _ |
| 21 | 26 | | | | - 1 | 59-2159317 | <u> </u> | Not Applicable | € |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | \$8.75 | Additional | |
| 22 | | | | | | 5. Certificate of Status Desired | | Required | |
| City & State | City & State | te | | | 6. Election Campaign Financing | \$5.0 | 0 May Be | | |
| 23 | | 28 | в | | | Trust Fund Contribution | Adde | d to Fees | _ |
| Zip Country Zip Co | | | Country | of the solution of the same and | | | | | } |
| 24 | 25 29 30 | | | | | Personal Property Tax. | L] Yes | □No | _ |
| | 9. Name and Address of Current | Registered Agent | 81 | Mana | | 10. Name and Address of New Registered | Agent | | |
| 7100 | CLAMAN ADMOLD | | 61 | Name | | | | | |
| ZISSELMAN, ARNOLD . C/O PROGRAM UNDERWRITERS | | | 82 | Street | Addres | s (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | | | |
| 1 | OCCONUT CREEK PARKWAY ONUT CREEK FL 33066 | | 83 | 1 | | | | | |
| 000 | ONOT CHEEK I E 33000 | | 84 | City | | FL | 85 Zi | p Code | 7 |
| | | 2 1 CO7 4500 Fl- ide Ctebries | the chair | | Loomon | ation submits this statement for the purpose of | | its registered | |
| l office or r | egistered agent, or both, in the State (| of Florida. Such change was auth | iorizėd dv | the corp | oration' | 's board of directors. I hereby accept the appo | intment as | registered | |
| agent. I a | m familiar with, and accept the obligat | ions of, Section 607.0505, Florida | a Statutes | • | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | A and this it as the black is a first of the black is | nistered Aces | t signature t | required w | men reinstating) DATE | | | - { . |
| 12. | OFFICERS ANI | | 13. | it signature i | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECT | TORS IN 12 | ┨ : |
| TILE | CST | ☐ DELETE | 1.1 TITLE | - | | | Chang | je 🔲 Additio | on . |
| NAME | BUTO, FRANCES T | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 4000 1811 404 5585 | | 1.3 STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | CORAL SPRINGS FL 33065 | | 1.4 CITY-S | T-ZIP | | <u></u> | | | ; |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | | | Chang | je 🔲 Additio | מכ ' |
| NAME | BUTO, DONNA M | | 2.2 NAME | | | | | | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | .] | المالونسف الماليس | | | .] |
| CITY-ST-ZIP | CORAL SPRINGS FL 33065 | | 2.4 CITY-S | T-ZIP | | | | | _ |
| TITLE | V | ☐ DELETE | 3.1 TITLE | | VP | | Chang | e | ПС |
| NAME | BUTO, STEPHEN | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 11184 LAKE VIEW DRIVE | | 3.3 STREE | TAODRESS | | | | | |
| CITY-ST-ZIP | CORAL SPRINGS FL 33071 | | 3.4. CITY-5 | ST-ZIP | <u> </u> | *** | | | _ |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Chang | ge 🗌 Additio | on |
| NAME | | | 4. 2 NAME | | | | | | - |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | | |
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| NAME | | | 5.2 NAME | | | | | | - |
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| TITLE | } | ☐ DELETÉ | | | | | [_1 Chang | le 🗆 vonin | " " |
| NAME | | | 6.2 NAME | T 4000000 | | | | | - |
| STREET ADDRESS | | | 6.3 STREE | TADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: