## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 25 1997 8:00am

Secretary of State

305-22/-2/23 Daytime Priorie \*

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 696233

(6)

| CYCLE                                       | ASSOCIATES, INC.   | Mailing Address                                     |                          |             |  |                            |   |                  |
|---|--|---|--------------------------|-------------|--|----------------------------|---|------------------|
| % OWEN LEE<br>9541 BIRD RO<br>MIAMI FL 3316 |  | % OWEN LEE<br>9541 BIRD ROAD<br>MIAMI FL 33165-4035 |                          |             |  |                            |   |                  |
|   |  |   |                          | · .         | 3. Date Incorporated or Qualified : 07/27/1981   |                            | e of Last Re<br><b>7/1996</b>           | eport            |
| ŋ ·   | nace of Business   | 2a. Mailing Address                                 |                          |             |  | 4. FEI Number Applie       |   |                  |
| Suite, Apt                                  | #, 636   | Suite, Apt #, etc                                   |                          |             | 5. Certificate of Status Desired   |                            | \$8.75 A                                |                  |
| City & State                                |  | City & State  | City & State             |             |  | Fee Required \$5.00 May Be |   |                  |
| 23]<br>Zip<br>24]                           | Country 25   | 74p   | Country<br>30            | <i>'</i>    | Trust Fund Contribution  8. This corporation has liability for Florida Statutes  |                            | Added to<br>ax under s.<br>I No         |                  |
| <u></u>                                     | 9. Name and Address of Cur                               |   | 1301                     |             | 10. Name and Address of New R  |                            |   |                  |
| LEE   | , OWEN   |   | 81                       | Name        |  |                            | <del> </del>                            |                  |
| 954   | 1 BIRD ROAD<br>MI FL 33165                               |   | 82                       | Street Addr | ress (P.O. Box Number is Not Accepta   | ble)                       | *************************************** |                  |
| MPA   | MI FL 33103  |   | 83                       |             |  |                            |   |                  |
|   |  |   | 84                       | City        |  | FL                         | 85 Zip 0                                | Code             |
| SIGNATURE                                   | Signature type Jorgan ded name of registeric<br>OFFICERS | Lagent and fire it applicable (NOT AND DIRECTORS    | E: Registered Ag         |             | poration submits this statement for the tion's board of directors. I hereby account to the tion's board of directors and the tion's board of directors. I hereby account to the tion's board of the tion's boa | DATE                       | DIRECTOR                                | S IN 12          |
| BULL  | V<br>LEE, JOAN   | ☐ DETELE  | 1.1 TITLE                |             |  | l                          | Change                                  | Addition         |
| NAME<br>STREET ADORESS                      | 9541 BIRD ROAD   |   | 1.2 NAME<br>1.3 STREET   | T ADDRESS   |  |                            |   |                  |
| CH y - \$1 - 2d                             | MIAMI, FL 33165  | 50,575  | 1.4 CITY - S             | ST - ZIP    |  |                            | <del></del>                             | F 1              |
| THILE<br>NAME                               | st<br>Yon, Shirley                                       | DELETE  | 21 TITLE                 |             |  | Į.                         | Change                                  | Addition         |
| STREET ADORESS                              | 9541 BIRD ROAD   |   | 22 NAME<br>23 STREET     | r anneess   |  |                            |   |                  |
| City-St Zil/                                | MIAMI, FL 33165  |   | 2 4 CITY-                |             | •  |                            |   |                  |
| TOLLE                                       | DP   | ☐ DELETE  | 31 THTLE                 |             |  |                            | Change                                  | Addition         |
| NAME  | LEE, OWEN  |   | 32 NAME                  |             |  |                            |   |                  |
| STREET ADDRESS                              | 9541 BIRD ROAD<br>MIAMI, FL 33165                        |   |                          | TADDRESS    |  |                            |   |                  |
| DITY-S1-7 P                                 | Michini, FL 33100  | DELETE  | 3.4. CITY -<br>4.1 TITLE | ST-ZIP      |  |                            | Change                                  | Addition         |
| NAME  |  |   | 4 2 NAME                 |             | •  | •                          |   |                  |
| STREET ADDRESS                              |  |   |                          | T ADDRESS   |  |                            |   |                  |
| 00Y-51-7#                                   |  | · · · · · · · · · · · · · · · · · · ·               | 44 CITY-5                | ST - ZIP    | · · · · · · · · · · · · · · · · · · ·  |                            |   |                  |
| TifCF                                       |  | ☐ DELETE  | 5.1 TITLE                |             |  |                            | Change                                  | Addition         |
| NAISH                                       |  |   | 52 NAME                  |             |  |                            |   |                  |
| STREET ADDRESS                              |  |   |                          | T ADDRESS   |  |                            |   |                  |
| COY-SI-74                                   |  | DELETE  | 5.4 CITY-5<br>6 1 TITLE  | SI-ZIP      |  |                            | Change                                  | Addition         |
| NAME  |  | hand waters.  | 6.2 NAME                 |             |  | '                          | and with the                            | hard - countries |
| STREET ADDRESS.                             |  |   | . I                      | T ADDRESS   |  |                            |   |                  |

14. CITY-ST-ZIP

14. I do hereby codyly that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MUM LUL OWEN LEE (PRES)
UNE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR