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PROFIT · CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUN<br>1. Corporation  | MENT # 694917  |                                       | <i>-</i>                                     |  |                                   |                          |  |   |
|--|--|---------------------------------------|--|--|-----------------------------------|--------------------------|--|---|
| SPARKM   | an and Quinn, P.A.                                   |                                       |  |  |                                   |                          |  | *.*   |
|  |  |                                       |  |  |                                   |                          |  | {   <b>                                </b> |
| Principal Place  | of Business  | Mailing Address                       |  | <del>-</del>                                     |                                   |                          | 811 <b>818</b> 11 91811 <b>8</b> 1811 <b>8</b> 1 | III EIBII IDDI                              |
|  |  | P O BOX 7128                          |  |  |                                   |                          |  |   |
| 307 AIRPORT POLLING ROAD NORTH P O BOX 7128 NAPLES FL 34104 NAPLES FL 3410 |  |                                       |  |  |                                   |                          |  |   |
| US   |  | US                                    |  |  | 2 Data la                         | DO NOT WRITE IN T        | HIS SPACE  |   |
|  |  |                                       |  |  | 3. Date incorpora 07/16/1981      |                          |  | -   |
| 2. Principal Ph  | ace of Business                                      | 2a. Mailing Address                   |  | ~^   | 4. FEI Number                     |                          | Ард  | lied For                                    |
| 271307 1   | dicport fulling                                      | 26 4.0. BOX                           | <u>. '71</u>                                 | <u> 38</u>                                       | 59-211920                         | 0                        |  | Applicable                                  |
| Suite, Apt. 1  | #, etc. VO. V  | Suite, Apt. #, etc.                   | 7  | 1  | 5. Certifcate of S                | tatus Desired            | \$8.75 A   | I .   |
| 22 IV AP   |  | 27 NADIES                             | <u> </u>                                     | <u>.                                    </u>     | *** *-                            | ·                        | Fee Rec  |   |
| City & State   | ;<br>(~) (   | City & State                          | 112  | 8  | 6. Election Camp<br>Trust Fund Co |                          | \$5.00 h<br>Added to                             |   |
| 23 <u>341</u><br>Zip   | Country  | 28 34 10 1                            | Country                                      | <del>,                                    </del> |                                   | on owes the current year |  | 1   |
| 24   | 25   | 29 30                                 | ٠ .  |  | Personal Prop                     |                          |  | □No   |
| <u> </u>   | 9. Name and Address of Current                       | 1-41                                  | <u>'                                    </u> |  | 10. Name and Ad                   | dress of New Registe     | red Ágent  |   |
|  |  |                                       | 81   | Name   |                                   |                          |  |   |
| SPARKMAN, RICHARD D  |  |                                       |  | Street Ad  | idress (P.O. Box Numb             | er is Not Acceptable)    |  |   |
| 307 AIRPORT PULLING ROAD NORTH   |  |                                       |  | <u> </u>   |                                   |                          |  |   |
| NAPL   | LES FL 34104   |                                       | . 83   |  |                                   |                          |  |   |
|  |  |                                       | 84   | City   |                                   |                          | FL 85 Zip C                                      | ode   |
|  | to the provisions of Sections 607.0502               |                                       | the abov                                     | o pamed co                                       | rnoration euhmite this s          | tatement for the nurnos  | e of changing its                                | registered                                  |
| office or re   | egistered agent, or both, in the State o             | of Florida. Such change was autho     | onzed by                                     | the corpora                                      | ation's board of director         | s. I hereby accept the a | ppointment as reg                                | istered                                     |
| agent. I ar  | m familiar with, and accept the obligat              | ions of, Section 607.0505, Florida    | Statutes                                     | <b>i.</b>  |                                   |                          |  |   |
| SIGNATURE  | Signature, typed or printed name of registered agent | t and title if applicable. (NOTE: Reg | gistered Age                                 | nt signature requ                                | uired when reinstating)           | DAT                      | £  |   |
| 12.  | OFFICERS AN  |                                       | 13.  |  | ADDITIONS/C                       | HANGES TO OFFICER        | <del></del>                                      |   |
| TITLE  | DP   | □ DELETE                              | 1.1 TITLE                                    |  |                                   |                          | ☐ Change   | Addition )                                  |
| NAME   | QUINN, JEFFREY C                                     |                                       | 1.2 NAME                                     |  |                                   |                          |  |   |
| STREET ADDRESS   | 307 AIRPT PULL. RD. NO.                              |                                       |  | T ADDRESS  |                                   |                          | ·  |   |
| CITY-ST-ZIP  | NAPLES FL 34104                                      |                                       | 1.4 CITY-S                                   | T-ZIP  | <del>.</del>                      | <del>-</del>             | ☐ Change   | Addition                                    |
| TITLE  | OST COADWAAA DICHADD D                               | □ DELETE                              | 2.1 TITLE<br>2.2 NAME                        |  |                                   |                          |  |   |
| NAME   | SPARKMAN, RICHARD D<br>307 AIRPT PULL. RD. NO.       |                                       |  | TADORESS   |                                   |                          | •  |   |
| STREET ADDRESS   |  |                                       |  | ST-ZIP   |                                   |                          |  |   |
| CITY-ST-ZIP  | 14AFLES, FE 33542 34104                              | ☐ DELETE                              | 3.1 TITLE                                    | -  | <u> </u>                          |                          | Change   | ☐ Addition                                  |
| NAME .   |  |                                       | 3.2 NAME                                     |  |                                   |                          |  |   |
| STREET ADDRESS   | İ  |                                       | 3.3 STREE                                    | T ADDRESS  |                                   |                          |  | '   |
| CITY-ST-ZIP  |  |                                       | 3.4. CITY-5                                  | ST-ZIP   |                                   |                          |  | Committee                                   |
| TITLE  |  | ☐ DELETE                              | 4.1 TITLE                                    |  |                                   |                          | Change   | ☐ Addition                                  |
| NAME   |  |                                       | 4.2 NAME                                     |  |                                   |                          |  |   |
| STREET ADDRESS   |  |                                       |  | TADDRESS   |                                   |                          |  |   |
| CITY-ST-ZIP  |  |                                       | 4.4 CITY-S<br>5.1 ΠΤLE                       |  |                                   |                          | ☐ Change   | Addition                                    |
| TITLE  |  | C DECEIE                              | 5.1 ابارد<br>5.2 NAME                        |  |                                   | •                        |  |   |
| NAME<br>STREET ADDRESS   |  |                                       | -  | TADDRESS   |                                   |                          |  |   |
| CITY-ST-ZIP  |  |                                       | 5.4 CITY-S                                   |  |                                   |                          |  |   |
| TITLE  |  | ☐ DELETE                              | 6.1 TITLE                                    |  | _                                 |                          | ☐ Change   | ☐ Addition                                  |
| NAME   |  |                                       | 6.2 NAME                                     |  |                                   |                          |  |   |
| STREET ADVORESS  | l  |                                       | 6.3 STREE                                    | TADDRESS   |                                   |                          |  |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on appartachment with an address, with all other like empowered.

6.4 C/TY-ST-Z/P

SIGNATURE:

STREET ADDRESS