## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 694899

(6)

FULL SAIL RECORDERS, INC.

| Principal Place of Business   |   | Mailing Address   |   |   | 4 500110 OFFEE COLFF STREET SOUTH FOR         | IN INTERNITURA    | tii Bibii Aldii        | AIBH ISAL                                   |
|---|---|---|---|---|---|-------------------|------------------------|---|
| 3300 Univbersity BLVD.<br>Suite 160   |   | 3300 UNIVBERSITY BLVD.  |   |   |   |                   |                        |   |
| WINTER PARK FL 32792  |   | SUITE 160<br>WINTER PARK FL 32792-7440                                  |   |   |   |                   |                        |   |
|   |   |   |   |   | 3. Date Incorporated or Qualif                | ied 3a. Date      | of Last R              | eport                                       |
|   |   |   |   |   | 07/09/1981                                    | 05/0              | 1/1996                 |   |
| <b>—</b>  | Place of Business   | 2a. Mailing Address   |   |   | 4. FEI Number                                 |                   | <b>→</b>               | plied For                                   |
| Suite, Apt  | # cite  | Suite, Apt. #, etc  |   |   | 59-2111456                                    |                   |                        | of Applicable                               |
| 22  | w, etc.   | 27 Suile, Apr. #, etc   | •   |   | 5. Certificate of Status Desired              | ı 📆               | \$8.75 /<br>Fee Re     |   |
| City & Stal   | le  | City & State  |   |   | 6. Election Campaign Financin                 | <u> </u>          | \$5.00                 | <u> </u>                                    |
| 3   |   | 28  |   |   | Trust Fund Contribution                       | ື 🗆               | Added (                |   |
| Zip   | Country   | Zip   | Countr  | у   | 8. This corporation has liability             | for intangible to | ax under s.            | . 199.032,                                  |
| 4   | 25  | 29  | 30  |   | Florida Statutes                              | Yes 🔲             | No                     |   |
|   | 9. Name and Address of Curre  |   | 8-  | 1   | 10. Name and Address of Nev                   | v Registered Ag   | gent                   |   |
|   | DDOCK PROFESSIONAL ASSOC  |   | °   | I Name  |   |                   |                        |   |
|   | O UNIVERSITY BLVD., SUITE 21  | 10  | 82 Street /   |   | Address (P.O. Box Number is Not Acceptable)   |                   |                        |   |
| ANIA  | ITER PARK FL 32792  |   | 83  | 1   |   |                   |                        |   |
|   |   |   |   |   |   |                   |                        |   |
|   |   |   | 84  | City  |   | FL                | <b>85</b> Zip (        | Code  |
| 11. Pursuant  | to the provisions of Sections 607.05  | 002 and 607 1508, Florida S   | latutes, the abov   | l<br>ve-named corr  | poration submits this statement for t         | ha nurnana of a   | hangino it             | s registere                                 |
| onice or  | registered agent, or both, in the Stat<br>am familiar with, and accept the obli   | ie of Florida. Such change y  | vas authorized c  | y ine corpora   | tion's board of directors. I hereby a         | ccept the appoi   | ntment as              | registered                                  |
| -3  |   |   |   |   |   |                   |                        |   |
| CICMATURE   | s rama mar, and doods me com  | gations of, Section 607,000.  | o, r ionaa otatat   | <b>3</b> S.   |   |                   |                        |   |
|   | Signature, typed or ported name of registered a   |   | (NOTE Registered A  |   | ired when reinslating)                        | DATE              |                        |   |
| 12.   | Signature, typed or printed name of registered a OFFICERS AI  | gent and tice if applicable<br>ND DIRECTORS                             | (NOTE Registered A)   | gent signature requi  | ired when reinstating) ADDITIONS/CHANGES TO O | FFICERS AND E     |                        | IS IN 12                                    |
| <b>12.</b><br>Title   | Signature, typed or posted same of registered a OFFICERS AI   | gent and fit e if applicable  | (NOTE Registered Ar<br>13.  | gent signature requi  |   | FFICERS AND E     | DIRECTOR Change        |   |
| <b>12.</b><br>Tite<br>Name  | Signature, typed or printed name of registered a OFFICERS AI  PSD  PHELPS, JOHNATHAN D.   | gent and tice if applicable<br>ND DIRECTORS                             | (NOTE Registered A)  13.  1.1 TITLE  1.2 NAME   | gent signature requi  |   | FFICERS AND E     |                        |   |
| 12.<br>TILE<br>NAME<br>STREET ADDRESS   | Signature, typed or printed name of registered a OFFICERS AI PSD PHELPS, JOHNATHAN D. 3300 UNIVERSITY BLVD.   | gent and tice if applicable<br>ND DIRECTORS                             | (NOTE Registered A)  13.  1.1 TITLE  1.2 NAME  1.3 STREE  | gent signature requi  |   | FFICERS AND E     |                        |   |
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SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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Secretary of State