FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

4710 N HABANA AVE

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 694810

Principal Place of Business

HEMATOLOGY, ONCOLOGY SPECIALISTS OF TAMPA, P.A.

4710 N HABANA AVE SUITE 307 TAMPA FL 33614		4710 N HABANA AVE SUITE 307 TAMPA FL 33614				•				
						DO NOT WRITE IN THIS SPACE				
TAME A LE BOOK	•	, , , , , , , , , , , , , , , , , , ,				3. Date Incorporated or Qualifed 07/08/1981				
2. Principal Pl	ace of Business	2a. Mailing Address	Mailing Address			4. FEI Number		Applied For	~	
21		26	26			59-2107118		Not Applicable	┨.	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.7	Additional	7	
22		27				5. Certificate of Status Desired	Fee	Required	4	
City & State	В	City & State	City & State			6. Election Campaign Financing \$5.00 May Be				
23		Zip Country				Trust Fund Contribution Added to Fees				
Zip 24	25 29			try		8. This corporation owes the current year Intangible Personal Property Tax.				
Name and Address of Current Registered Agent						10. Name and Address of New Registered	Agent			
ALTEMOSE, RAND W				81 Name						
4710 N. HABANA AVE., SUITE 307 TAMPA FL 33614			8	32	Street Addr	ddress (P.O. Box Number is Not Acceptable)				
			8	33						
			8	34	City		85 Zi	p Code	1	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	s, the abo	ove-	-named corp	oration submits this statement for the purpose of	changing	its registered	┪	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
	m rammar with, and accept the obligation	siis di, decilori dor.dada, r lare	Ja Olalai	φυ.		•				
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: R	Registered A	gent :	signature require	d when reinstating) DATE.	-			
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS AN	···		4 :	
TITLE	Р	☐ DELETÉ	1.1 TITLS	É		S. J. W.S.	☐ Chang	e Addition	١,	
NAME	ALTEMOSE, RAND W MD		1.2 NAM	E						
STREET ADDRESS	4710 N. HABANA AVE S-307		1.3 STREET ADDRESS							
CITY-ST-ZIP				-ST-	ZIP			. Addition	4	
TITLE	VT OELETE 2.1 TI CADIGAN, BRIAN E 22 N						Chang	e Addition	'	
NAME				_						
STREET ADDRESS	4710 N HABANA AVE #307				ADDRESS				1	
CITY-ST-ZIP	TAMPA FL			/-ST-	-ZIP	· · · · · · · · · · · · · · · · · · ·	Chase	n	_	
TITLE	A CONTRACTOR OF THE PROPERTY O						☐ Chang	e Addition	'	
NAME										
STREET ADDRESS					ADDRESS	· · · · · · · · · · · · · · · · · · ·	17 1	建新疆		
CITY-ST-ZIP				/- ST-	- ZIP		Chan	e Additior		
TITLE		LJ DECETE	4.1 TITLE			A CONTRACTOR OF A CONTRACTOR	· · Citatio			
NAME			, 4. 2 NAM	-				• • •	1	
STREET ADDRESS					ADDRESS	·			1	
CITY-ST-ZIP		□ DELETE	4.4 CITY 5.1 TITLE		·ZIP	*	☐ Chang	e 🗌 Addition	7	
NAME				5.2 NAME		• .				
STREET ADDRESS				_	ADORESS					
CITY-ST-ZIP	i* t	•	5.4 CITY			* * * * *			1	
TITLE		☐ DELETE	6.1 TITLE			•	Chang	e Addition	ή.	
NAME	A STATE STATE	- ,'-	6.2 NAM	Ε				· -		
STREET ADDRESS					ADDRESS				Ì	
STREET ADDINESS	* a							٠.		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90061 016 ***150.00