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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam

Secretary of State DIVISION OF CORPORATIONS

1996

694798

(0)

DOCUMENT #
1. Corporation Name

ROYAL SANDWICH COMPANY, INC.

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| | HES IL BEBLI | | | | |

| | of Business TH SHORE DRVE BCH FL 33407 | Mailing Address 4211 D NORTH SHO WEST PALM BCH FI | | | 3. Date Incorporated or Qualified | 3a. Date of 04 | | |
|--|---|---|----------------------------------|----------------------------------|--|-----------------------|-----------------------|--|
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number Applied F | | | | |
| 21 | | 26 | | | | | Not Applicable | |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State | | Oty & State | | | 6. Election Campaign Financing | | \$5.00 May Be | |
| 3 | | 28 | | | Trust Fund Contribution | Added to Fees | | |
| Ζιρ | Country | Zip | Countr | у | 8. This corporation has liability for in | | under s. 199.032, | |
| 4 | 25 | 29 | 30 | | Florida Statutes Yes | | | |
| | g. Name and Address of Current | Registered Agent | | J | 10. Name and Address of New R | egistered Ag | ent | |
| DOVAN | DOMAID LIP | | 8 | 1 Name | | | | |
| BRYAN, DONALD J. JR. 3898 LIGHTHOUSE DR | | | 82 Street A | | Address (P.O. Box Number is Not Acceptable) | | | |
| | CH GDN FL 33410 | | 8 | 3 | | | | |
| - / Ng.777 NJ | | | | | | | | |
| | | | 8 | 4 City | | Fi | 85 Zip Code | |
| 12. | gravare bjed or për sea nanic chrea doer bejeht e OFFICERS AND | DIRECTORS | 13. | | aes who referred in ADDITIONS/CHANGES TO OFFI | | | |
| TITLE | BRYAN, ROSALIE P | ☐ DELETE | 1, 1 TiTL | | | | Change | |
| NAME | 501 LIGHTHOUSE DRIVE | | 1 2 NAM | : | | | | |
| STREET ADDRESS | N PALM BCH, FL 00000 | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | V | ☐ DECETE | 14 CiTY 2 1 Ti ² L | | | 424 | Change Addition | |
| TITLE | BRYAN, DONALD J. JR. | Бресси | 2 2 NAM | - 1 | | • | Change [_] Floation | |
| NAME STREFT ADDRESS | 3898 LIGHTHOUSE POINT | | | ET ADDRESS | 3898 LIGHTHOUSE DR | | | |
| CITY - ST - ZIP | PALM BCH GON FL | | 2.4.0174 | | | | | |
| TITLE | T | ☐ DELF1E | 3 1 11/1 | | | | Change Addition | |
| NAME | BRYAN, JOSEPH P. | | 3.2 NAM | t l | | | | |
| STREET ADORESS | 1106 GREENPINE BLVD. | | 3.3 SIR | ELI ADORESS | | | | |
| CITY - ST - ZIP | WEST PALM BEACH FL | | 3.4 CITY | | | | | |
| TITLE | KEARNS, FRANCIS X. | ☐ DELETE | 4 1 ไปไ | | | • | Change Addition | |
| NAME | 2433 24TH CT | | 4.2 NAM | | 2086 RADNOR COU | ₽.T | | |
| STREET ADDRESS | JUPITER FL | | | EL ADORESS | JUNO ISLES, FL 3 | 3408 | | |
| CITY-ST-ZIP | | [] DELETE | 4.4 CITY 5.1 T/TL | | 0000 13003 1 E 3 | | Change Addition | |
| Trile Name | | LJ | 5 2 NAM | i | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4.C.TY | | | | | |
| TITLE | | ☐ DELETE | 6 1 TITL | | | | Change Addition | |
| NAME | | _ | 6.2 N4M | £ | | | · · | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY | . ST - 71P | | | | |
| 14. I do heretiv | certify that the information supplied v | with this filing is voluntarily fur | n shed and de | es not qua' | 'y for the exemption stated in Section 119 urate and that my sonature shall have the | 07(3)(k). Florid | la Statutes. I furthe | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or desclor of the corporation or the receiver or trustee repowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

4-23-96 407-842-4959