# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

#### **DOCUMENT # 693494**

1. Entity Name

MILTON E. THOMPSON AND SONS, INC.



Principal Place of Business

Mailing Address

% MILTON E THOMPSON, IR 675 ALI BABA AVE OPA LOCKA, FL 33054 U % MILTON E THOMPSON, JR 675 ALI BABA AVE OPA LOCKA, FL 33054 U

### FILED Mar 05, 2004 08:00 AM Secretary of State



#### DO NOT WRITE IN THIS SPACE

02262004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2109568 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

5. Name and Address of Current Registered Agent

THOMPSON, MILTON E., JR 675 ALI BABA AVE OPA LOCKA, FL 33054

## DO NOT WRITE IN THIS SPACE

| SIGNATURE Signature, typed or printed name of registered agent and life if applicable. (NOTE. Registered.     |                                                                     |      | Agent signature required when reinstating) |                                | DATE                                      |  |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|--------------------------------------------|--------------------------------|-------------------------------------------|--|
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaignee Trust Fund Control |                                                                     |      | <b>9</b> 🗆                                 | \$5.00 May Be<br>Added to Fees | U00008077486<br>03/05/04-80043-024 150.00 |  |
| 10.                                                                                                           | OFFICERS AND DIREC                                                  | TORS | ***                                        | }                              |                                           |  |
| TITLE NAME STREET ADDRESS GITY-ST-ZEP                                                                         | DPDS<br>THOMPSON, MILTON E, JR<br>675 ALI BABA AVE<br>OPA LOCKA, FL |      |                                            |                                |                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-SY-ZIP                                                                | DVP<br>THOMPSON, LAWRENCE C<br>675 ALI BABA AVE<br>OPA LOCKA, FL    |      |                                            |                                | -                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                |                                                                     |      | DO NOT WRITE<br>IN THIS SPACE              |                                |                                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                         |                                                                     |      |                                            |                                |                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP                                                                 |                                                                     |      |                                            |                                |                                           |  |
| TITLE NAME STREET ADDRESS CRY-ST-ZIP                                                                          |                                                                     |      |                                            |                                | · <del>-</del>                            |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with amaddiress, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECT

3/3/04 305-769-0008