## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1998

(3)

DOCUMENT #

| 2186   | century nearth of                                  | as of sacks  | 0111111                      | ,   |   |  |
|--|--|--|------------------------------|---|---|--|
|  |  |  |                              |   |   |  |
| Principal Place of Business Mailing Address                    |  |  |                              |   |   |  |
| 7500 Beach Blvd. 7500 Beach Jacksonville, Fl 32216 Jacksonvill |  |  |                              | 32216   |   |  |
| Jackso   | onville, Fi 3221                                   | o Jacksonvi  | ile, ri                      | 32210   | 201011111                                   | E IN THIS SPACE                        |
|  |  |  |                              |   | 3. Date incorporated or Qualified 7-06-1981 |  |
| 2. Principal Place of Business 2a. Mailing Address             |  |  |                              |   | 4. FEI Number<br>87-037-1937                | Applied For                            |
| 21 26  |  | 26   | 26                           |   | 87-037-1937                                 | Not Applicable                         |
| Suile, Apt. #, elc   |  | Suite, Apt. #, etc.                                      | 1                            |   | 5. Certificate of Status Desired            | \$8.75 Additional Fee Required         |
| 22   |  | City & State   |                              |   | C Station Commoion Signature                |  |
| City & State   |  | 28   |                              | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be  Added to Fees                |  |
| Zip Country  |  | Zip Country  |                              | 8. This corporation owes or has pa                      |   |  |
| 24   | 25   | 29   | 30                           |   | Personal Property Tax due June              | 30. ☐ Yes ☐ No                         |
|  | 9. Name and Address of Current                     |  |                              |   | 10. Name and Address of New Re              | egistered Agent                        |
| 81   |  |  |                              |   |   |  |
| Westbrock, Gerald R.   |  |  |                              | Street Addres   | ss (P.O. Box Number is Not Acceptate        | ole)                                   |
| 7500 Beach Blvd.   |  |  |                              |   |   |  |
| Jacksonville, Fl, 32216  |  |  | 83                           |   |   |  |
|  |  |  | 84                           | City  |   | FL 85 Zip Code                         |
|  | o the provisions of Scal ons 607,0505              | J COZ 11 00 Fly dde Pto                                  | tutos the eboue              | named corpor  | ration submite this statement for the       |  |
| l officer or a   | conteteres account or halfs in Nic Sigits.         | ol Honda. Such change wa                                 | is authorized by t           | ine corporatio  | n's board of directors. Thereby accept      | pt the appointment as registered       |
| agent. Lai   | m familiar with, and accept the obliga             | dions of Section 607 0505,                               | Florida Statutes.            |   |   |  |
| SIGNATURE _  | Signation (Spinise ported to a cutting of a local) | Languity Europeano (************************************ | VOIT Registered Agen         | ; signature required                                    | (whon reinstating)                          | DATE.                                  |
| 12.  | OFFICERS AND                                       |  | 13.                          |   | ADDITIONS/CHANGES TO OFFI                   |  |
| TITLE  | PD   | ☐ Dece 16  | 1.1 THUE                     |   |   | ☐ Change ☐ Addition                    |
| NAME   | Westbrock, Gerald R.                               |  | 1.2 NAME                     |   |   |  |
| , STREET ADDRESS   |  |  | 13 STREET A                  | ADDRESS   |   |  |
| CITY-ST-7IP  | 7500 Beach Blvd<br>Jacksonville, Fl                | 32216 DELETE   | 1.4 CHIV - SI                | - 70°   |   | ☐ Change ☐ Addition                    |
| TITLE  | YD<br>Zax, Stephen D.                              | L DELETE   | 2 1 11TLE                    |   |   | _ change _ Addition                    |
| NAMÉ   | 2027 Udamaran Arra                                 |  | 2 2 NAMF                     | or proc   |   |  |
| STREET ADDRESS   | Dayton Ohio  |  | 23 STRLET #<br>2 4 CITY - ST |   |   |  |
| CITY-ST-ZIF<br>TITLE   |  | ☐ DELFTE   | 3.) TITLE                    | 711   |   | Change Addition                        |
| NAME   | ST   | •  | 3 2 NAML                     |   |   |  |
| STREET ADDRESS   | Snideman, John F                                   |  | 3 3 S1REL : A                | ANDRESS   |   |  |
| CITY-ST-7₽   | 4625 South 2300<br>Salt Lake City,                 | rast<br>Ut   | 3.4. CITY - S1               | 1 - ZIP   |   |  |
| TITLE  |  | DELETE   | 4 1 TILLE                    |   |   | Change Addition                        |
| NAME   |  |  | 4.2 NAME                     |   |   | 4011                                   |
| STREET ADDRESS   |  |  | 4.3 STREET #                 | ADDRESS   |   | <i>[[ ] [0 ] ]</i>                     |
| CITY-ST-7IF  |  | D OCCUP  | 4.4.0.11.Y - ST              | 7IP   |   | Change Addution                        |
| TITLE  |  | ☐ DELETE   | 5.1 111L6                    |   |   | Change - Anothor                       |
| NAME   |  |  | 5.2 NAME                     | 4 D D D C C C   |   |  |
| STREET ADDRESS   |  |  | 53 STREET A                  | 4   |   |  |
| TITLE  |  | DELFTE   | 5 4 CHY-SI<br>6 1 THU        | - 241   |   | Change Addition                        |
| NAME   |  |  | 6 2 NAMI                     |   | 6 <b>0</b> 000025                           | 43326                                  |
| STREET ADDRESS   |  |  | G 3 STELLET A                | ADDRESS   | 6000025;<br>-06/02/9901                     | 014044                                 |
|  | /  |  | e z čity. St                 | . 710   | ###150 DB                                   |  |
| 14. Thereby o  | certify that the information sapplied w            | does not qualif و thirsy does                            | y for the exempt             | ion stated in S   | Section 119 07(3)(i), Frorida Statutes.     | I further certify that the information |

port is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a tice empowered to execute this report as required by Chapter 607, Flor da Statutes; and that my name appears in

the Warald R. Westbrock President

4-28-98 (904) 724-1972

**FILED** 

Jun 01 1998 8:00am

Secretary of State