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**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | # 693408 |
|------------|----------|
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PHOENIX SERVICES, INC.

| 1110211                      | ,   |   |              |                            | - 1 <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</b>  |                    |            |            |
|------------------------------|---|---|--------------|----------------------------|---|--------------------|------------|------------|
| Principal Plac               | e of Business   | Mailing Address                             |              |                            |   | ien asais ains nin |            |            |
| 5300 S FLA AV<br>LAKELAND FL |   | 5300 S FLA AVE G3<br>LAKELAND FL 33813-4916 |              | DO NOT WRITE IN THIS SPACE |   |                    |            |            |
|                              |   |   |              |                            | 3. Date Incorporated or Qualifed 07/07/1981   |                    |            |            |
| <u> </u>                     |   | 20 Marilian Address                         |              |                            | 4. FEI Number   |                    | Δpp        | lied For   |
| —, ·                         | Place of Business   | 2a. Mailing Address                         |              |                            | 59-2098984  | ·                  |            | Applicable |
| Suite, Apt.                  | ft etc  | 26 Suite, Apt. #, etc.                      |              |                            |   | \$8                | .75 Ac     |            |
| <b>—</b>                     | . #, e.c.   | 27  |              |                            | 5. Certificate of Status Desired  | <b>(2)</b> (       | ee Req     | ſ          |
| City & Star                  | te  | City & State                                |              |                            | 6. Election Campaign Financing  | \$.                | 5.00 N     | Aav Be     |
| 23                           |   | 28  |              |                            | Trust Fund Contribution   |                    | dded to    | , ,        |
| Zip                          | Country   | Zip   | Coun         | try                        | 8. This corporation owes the current  |                    |            |            |
| 24                           | 25  | 29  | 30           |                            | Personal Property Tax.  | □Y€                |            | □No        |
|                              | 9. Name and Address of Curre  | nt Registered Agent                         |              |                            | 10. Name and Address of New Re  | gistered Agent     |            |            |
| DEE                          | D CHARLES W   |   | [            | 81 Name                    |   |                    |            |            |
|                              | D, CHARLES W.<br>D LOCH PLACE   |   | Į.           | 32 Street Ad               | dress (P.O. Box Number is Not Acceptable  | le)                |            |            |
|                              | ELAND FL  |   |              |                            |   |                    |            |            |
| DAV                          | ELANU FL  |   | l'i          | 83                         | ••  | . ,                |            | Ì          |
|                              |   |   | ;            | B4 City                    |   | FL 85              | Zip C      | ode        |
|                              |   |   | 48 - 15      |                            | - stice as baits this statement for the pu  |                    | ning its r | enistered  |
| office or                    | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was at              | ithorized    | by the corpora             | rporation submits this statement for the pi<br>tion's board of directors. I hereby accept | the appointmen     | t as reg   | istered    |
| SIGNATURE                    |   |   |              |                            |   |                    |            |            |
|                              | Signature, typed or printed name of registered age  |   | Registered A | gent signature requ        | ired when reinstating)  ADDITIONS/CHANGES TO OFFI   | CERS AND DIE       | SECTO!     | 2S IN 12   |
| 12.                          | PSD OFFICERS AF   | ND DIRECTORS                                | 1,1 1171     |                            | ADDITIONS/CITAINGES TO OTT  | <del></del>        | hange      | Addition   |
| TITLE                        | REED, CHARLES W   | בן סכנבינ                                   | 1.2 NAM      |                            |   |                    | •          | _ [        |
| NAME                         | FOAD LOOK BLACE   |   |              | EET ADDRESS                |   |                    |            | Ì          |
| STREET ADDRESS               | LAKELAND FL   |   |              | r-ST-ZIP                   |   |                    |            |            |
| CITY-ST-ZIP                  | VD  | ☐ DELETE                                    | 2.1 TITL     |                            |   |                    | hange      | Addition   |
| NAME                         | BRADLEY, A.S.   |   | 22 NAM       | - 1                        |   | _                  | -          | ŀ          |
| STREET ADDRESS               | TEST CONTROLL CHICAGO CONTROL   |   |              | EET ADDRESS                |   |                    |            | }          |
| CITY-ST-ZIP                  | ORLANDO FL 32819  | JOI11                                       |              | Y-ST-ZIP                   | •   |                    |            |            |
| TITLE                        | CHEARDO LE GEGIO  | ☐ DELETE                                    | 3.1 TITL     | <del></del>                |   | □ c                | hange      | Addition   |
| NAME                         | 1   |   | 3.2 NAN      | AE                         |   |                    |            |            |
| STREET ADDRESS               |   |   |              | EET ADDRESS                |   |                    |            | 1          |
| CITY-ST-ZIP                  |   |   |              | Y-ST-ZIP                   |   |                    |            |            |
| TITLE                        |   | ☐ DELETE                                    | 4.1 TITL     | <del></del>                |   |                    | hange      | Addition   |
| NAME                         |   |   | 4. 2 NAI     | VIE                        |   |                    |            | }          |
| STREET ADDRESS               |   |   | 4.3 STR      | EET ADDRESS                | •   |                    |            |            |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.1 TITLE

52 NAME

6.1 TITLE

62 NAME

DELETE

□ DELETE

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

9416466263

Change

Change

☐ Addition

Addition