

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF REVENUE
James B. Mathan
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 APR 11 PM 9:43**

DOCUMENT # 691808 (0)

1. Corporation Name
BILL ARFLIN BONDING AGENCY, INC.

Principal Place of Business
**303 NORTH LIBERTY STREET
JACKSONVILLE FL 32202**

Mailing Address
**303 NORTH LIBERTY STREET
JACKSONVILLE FL 32202**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 06/24/1981	3a. Date of Last Report 03/25/1994
4. FEI Number 59-2096232	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 198.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent
**TASSONE, FRANK JR.
1833 ATLANTIC BLVD.
JACKSONVILLE FL**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	85 Zip Code
FL	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	WATERS, CAREY F
STREET ADDRESS	303 NORTH LIBERTY STREET
CITY-ST-ZIP	JACKSONVILLE FL
TITLE	CMD
NAME	ARFLIN, TRACY
STREET ADDRESS	303 NORTH LIBERTY STREET
CITY-ST-ZIP	JACKSONVILLE, FL 00000
TITLE	PMD
NAME	ARFLIN, BRANSON O., JR.
STREET ADDRESS	303 NORTH LIBERTY STREET
CITY-ST-ZIP	JACKSONVILLE, FL 00000
TITLE	VTD
NAME	LESAGE, TRACEY F.
STREET ADDRESS	303 NORTH LIBERTY STREET
CITY-ST-ZIP	JACKSONVILLE, FL 32202
TITLE	S
NAME	LOWERY, VONCILE
STREET ADDRESS	303 NORTH LIBERTY ST
CITY-ST-ZIP	JACKSONVILLE FL
TITLE	D
NAME	PLATT, MYLEY A.
STREET ADDRESS	303 NORTH LIBERTY STREET
CITY-ST-ZIP	JACKSONVILLE FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	P T M D	☒ Change ☐ Addition
1.2 NAME	LeSage, Tracey F.	
1.3 STREET ADDRESS	303 Liberty Street	
1.4 CITY-ST-ZIP	Jacksonville FL 32202	
2.1 TITLE	VP S D	☒ Change ☐ Addition
2.2 NAME	Lowery, Voncile	
2.3 STREET ADDRESS	303 N. Liberty St.	
2.4 CITY-ST-ZIP	Jacksonville FL 32202	
3.1 TITLE	D	☐ Change ☒ Addition
3.2 NAME	Clinton F. Scott	
3.3 STREET ADDRESS	303 Liberty St	
3.4 CITY-ST-ZIP	Jacksonville, FL 32202	
4.1 TITLE	C D	☒ Change ☐ Addition
4.2 NAME	Arflin, Tracy	
4.3 STREET ADDRESS	303 Liberty St	
4.4 CITY-ST-ZIP	Jacksonville FL 32202	
5.1 TITLE	D	☒ Change ☐ Addition
5.2 NAME	Scholl, Carey F.	
5.3 STREET ADDRESS	303 Liberty St.	
5.4 CITY-ST-ZIP	Jacksonville, FL 32202	
6.1 TITLE	D	☐ Change ☐ Addition
6.2 NAME	Platt, myley	
6.3 STREET ADDRESS	303 Liberty Street	
6.4 CITY-ST-ZIP	Jacksonville, FL 32202	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Tracey LeSage Tracey LeSage 4.7.95 904.353.7374
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Daytime Phone #)