## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| 1. Corporation                              | NIENI# 6906  | 23 (                         | <del>(4)</del>                          |  |   |   |
|---|--|------------------------------|---|--|---|---|
| •   | ARWOOD INN CORPORATI   | IOM                          | •                                       |  |   |   |
| CEUP  | ININ CORPORALI   | IUN                          |   |  | CHESICA CITIC LATER CALLS COME COM        | i 8 8 ( ( ( )   8 ( 8 ( )   8 ( 8 ( ) )   8 ( 8 ( ) )   8 ( )   8 ( )   8 ( )   8 ( )   8 ( )   8 ( )   8 ( ) |
|   |  |                              |   |  |   |   |
| Principal Place of Business Marting Address |  |                              |   |  | E SABOLIA BILLIA SASTE DAVIA DILIA ISA    | <u> </u>  |
| C/O MARIL                                   | YN TUCKER  | C/O MARILYI                  | C/O MARILYN TUCKER                      |  |   |   |
| 6802 JASM                                   |  | 6802 JASMIN                  | 6802 JASMINE BLVD.                      |  |   |   |
| PORT RICH                                   | IEY FL 34668   | PORT RICHE                   | Y FL 34668                              |  | 3. Date Incorporated or Qualified         | 3a. Date of Last Report   |
|   |  |                              |   |  | 06/17/1981                                | 02/24/1995  |
| 2. Principal Place of Business              |  | <del>}</del> —               | 2a. Mailing Address                     |  | 4. FEI Number                             | Applied For   |
| Suite, Apt. #, etc.                         |  | 26                           | ·+· · · · · · · · · · · · · · · · · · · |  | 59-2106810                                | Not Applicable  |
| 22  |  | <u> </u>                     | Suite, Apt. #, etc.                     |  | 5. Certificate of Status Desired          | \$8.75 Additional Fee Required  |
| City & State                                | <u> </u>   | City & State                 |   |  | 6. Election Campaign Financing            | \$5.00 May Be   |
| 23  |  | 28                           | 28                                      |  | Trust Fund Contribution                   | Added to Fees   |
| <i>Ζ</i> ιρ<br>333                          | Country Zip Country  |                              |   | 8. This corporation has liability for it |   |   |
| 24  | 25   29   30   9. Name and Address of Current Registered Agent                   |                              | ····                                    | Florida Statutes Yes No                  |   |   |
|   | 9. Name and Address of Curre   | ant Registered Agent         | 81                                      | Name                                     | 10. Name and Address of New R             | egistered Agent   |
| THERE                                       | R, MARILYN   |                              |   | Name                                     |   |   |
|   | ASMINE BLVD.   |                              | 82                                      | Street Addre                             | ess (P.O. Box Number is Not Acceptabl     | e)  |
|   | RICHEY FL 34668  | •                            | 83                                      |  |   |   |
| 101111                                      | 110112112 04000  |                              |   |  |   |   |
|   |  |                              | 84                                      | City                                     |   | FL 85 Zip Code  |
| 11. Pursuant to                             | o the provisions of Sections 607.050   | 2 and 607.1508, Florida      | Statutes, the above-na                  | amed corpora                             | ation submits this statement for the purp |   |
|   | ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec |                              |   | ration's boar                            | d of directors. I hereby accept the appo  | intment as registered agent. I am   |
| SIGNATURE _                                 |  |                              |   |  |   | !   |
| 12.   | Signature, typed or printed name of registered agen                              |                              | (NOTE: Registered Agent                 | signature required                       | <del></del>                               | DATE  |
| TITLE                                       | PD OFFICERS AN   | ND DIRECTORS  DELE           | 13.<br>TE 1.1 TITLE                     | <del></del> -                            | ADDITIONS/CHANGES TO OFFIC                |   |
| NAME  | TUCKER, MARILYN  | Писс                         | 1.2 NAME                                |  |   | Change Addition   |
| STREET ADDRESS                              | COOR IACAMATE DI VID   |                              | 1.3 STREFT A                            | .nnarss                                  |   |   |
| CITY - ST - ZIP                             | PORT RICHEY FL   |                              | 1.4 CHY-ST-                             |  |   | ,   |
| TITLE                                       | VD   | ☐ DELE                       |   |  |   | Change Addition   |
| NAME  | TUCKER, WOODROW  |                              | 2.2 NAME                                |  |   |   |
| STREET ADDRESS                              | 6802 JASMINE BLVD  |                              | 23 STREET A                             | DDRESS                                   |   |   |
| CHTY-ST-ZIP                                 | PORT RICHEY FL   | 2 4 CH                       |   | ZIP                                      |   |   |
| TITLE                                       | VD   | ☐ DELE                       |   |  | <del></del>                               | Change Addition   |
| NAME  | HILL, SANDY L  |                              | 3 2 NAME                                | ĺ  |   |   |
| STREET ADDRESS                              | 6802 Jasmine Blvd<br>Port Richey Fl  |                              | 3.3 STREET ADDRESS                      |  |   |   |
| CITY-ST-ZIP<br>TITLE                        | TD TD  | □ hei ei                     | 34 CITY - ST - ZIP DELETE 4.1 THLE      |  |   | Change Classes  |
| NAME  | TUCKER, WOODROW J  |                              | 4.2 NAME                                |  |   | Change Addition   |
| STREET ADDRESS                              | 6802 JASMINE BLVD  |                              | 4.3 STREET A                            | DDRESS                                   |   |   |
| CITY-S1-ZIP                                 | PORT RICHEY FL   |                              | 4.4 CITY-ST-                            |  |   |   |
| TIFLE                                       | SD   | DELE1                        |   |  |   | ☐ Change ☐ Addition   |
| NAME  | SLICER, SHERRY A   |                              | 5.2 NAME                                |  |   |   |
| STREET ADDRESS                              | 6802 JASMINE BLVD  |                              | 5.3 STREET A                            | DDRESS                                   |   |   |
| CITY-ST-ZIP                                 | PORT RICHEY FL   |                              | 5.4 CITY - ST -                         | ZIP                                      |   |   |
| TITLE                                       | •  | ☐ DELET                      | TE 6 1 TITLE                            |  |   | Change Addition   |
| NAME.                                       |  |                              | 6.2 NAME                                |  |   |   |
| STREET ADDRESS                              |  |                              | 6.3 STREET AL                           |  |   |   |
| 14. I do hereby                             | certify that the information supplied  | with this filing is voluntar | 64 City-St-                             |  | r the execution stated in Section 119.0   | 7/20/0 Florido Statuto - 14 di -  |

certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13.if chapter 607, Florida Statutes; and that my name

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-1596 (813)868-2139