FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 690418

W.G.O., INC.

Principal Place of Business

1512 S. OHIO AVE.

Mailing Address

1512 S. OHIO AVE. LIVE OAK FL 32060

]

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90022 003 ***150.00



		CIVE 0711 / E 0E000				DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed			
						06/10/1981			
2 Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number	Ap	plied For	
— ` `	100 01 2 can. 000	26				59-2100416		t Applicable	
Suite, Apt.	# etc	Suite, Apt. #, etc.					\$8.75		
	m, Glo.	27		•		5. Certificate of Status Desired	Fee Re		
City & State		City & State				S. Election Compaign Financing	\$5.00		
一 ·	5	 1				6, Election Campaign Financing Trust Fund Contribution	Added t		
23 Zin	Country	Zip	Co	untry		This corporation owes the current year Intar			
Zip			_	Personal Property Tax.			¬No		
24	25		30	Τ		10. Name and Address of New Registered A			
	9. Name and Address of Current	Registered Agent		81	Name	IV. Name and Address of New Registered A	gent		
MATCON THE MAN I					Itallic				
WATSON, TILLMAN L.				82 Street Address (P.O. Box Number is Not Acceptable)					
1512 S. OHIO AVE.									
LIVE OAK FL 32060				83			}		
				84	City		85 Zip (ode.	
	•			64 '	City	FL	103 Zip \		
11. Pursuant	to the provisions of Sections 607.0502	and 607,1508, Florida Statute	es, the	above-r	named co	rporation submits this statement for the purpose of c	hanging its	registered	
office or re	egistered agent, or both, in the State of	f Florida. Such change was at	uthorize	ed by th	e corpora	rporation submits this statement for the purpose of c tion's board of directors. I hereby accept the appoint	ment as re	gistered	
agent. i ai	m familiar with, and accept the obligati	ons of, Section 607.0505, Flor	iua Sia	autes.					
SIGNATURE	Charles had a second country	and title if applicable (NOTE:	Pagistare	eri Ament e	ionstire recui	ired when reinstating) DATE			
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg 12. OFFICERS AND DIRECTORS				13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD	DELETE	_	TITLE			☐ Change	Addition	
	• =			NAME	ļ			- I	
NAME	WATSON, TILLMAN L				_				
STREET ADDRESS	1512 S. OHIO AVE.			STREET AL					
CITY-ST-ZIP	LIVE OAK FL		_	CITY-ST-Z	ZIP				
TITLE	SD	☐ DELETE	2.1 7	TITLE			Change	☐ Addition	
NAME	WATSON, ALCEON SUE		2.21	NAME				- 1	
STREET ADDRESS	1512 S. OHIO AVE.		2.3 8	STREET AL	DDRESS			Į.	
CITY-ST-ZIP	LIVE OAK FL		2.4	CITY-ST-	ŽIP	<u> </u>			
TITLE	VP DELETE		3.1	3.1 TTLE			☐ Change	☐ Addition	
NAME	WATSON, JAMES B.		3.21	NAME	1				
STREET ADDRESS	1512 S. OHIO AVE.			STREET AL	DDRESS				
CITY-ST-ZIP	LIVE OAK FL	☐ DELETE		CITY-ST-2	LIF		Change	Addition	
TILE	D				}				
NAME	MARTHA BECKMAN			NAME				{	
STREET ADDRESS	1512 S. OHIO AVE.			STREET AL				ł	
CITY-ST-ZIP	LIVE OAK FL		_	CITY-ST-Z	ZIP				
TITLE		☐ DELETE	-	πιε	}		Change	Addition	
NAME				NAME				ľ	
STREET ADDRESS			5.3 8	STREET AL	DDRESS				
_CITY-ST-ZIP	l		5.4 (CITY-ST-Z	ZIP				
TITLE		☐ DELETE	6.1	TITLE		-	☐ Change	☐ Addition	
NAME		•	6.2	NAME				ļ	
STREET ADDRESS	٠		6.3 5	STREET AL	DDRESS			ĺ	
	-		ŀ	CITY-ST-Z				ļ	
CITY-ST-ZIP	OF 18 A 46 - 7 - 5 - 10 - 1 - 10 - 1 - 14	ali-fil- dans and mulification				Section 119 07/3Vi). Florida Statutes, I further certif	h, that the i	formation	

14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

419.99

904 362 7066 Daytime Phone # CR2E034 (11/98)