FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

689915

(7)

| 1. Corporat | LEARNING TREE CHILDCARE | PRESCHOOL, INC. | | | | | | |
|---|---|--|-----------------------|---------------------------------------|----------------------------------|--|----------------------------|-------------------------------|
| Principal Pla | ace of Business | Mailing Address | | | | -{ | il andri bibli biali bibli | |
| 7702 BENEVA ROAD 7702 BENEVA ROAD SARASOTA FL 34238 SARASOTA FL 34238 | | | | | | | | |
| | | | | | | | IN THIS SPACE | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| | (5) | T 8- 14-9-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7- | | | | 10/01/1980 4. FEI Number | | 12 2 2 |
| | Place of Business | 2a. Mailing Address | | | 1.155 | | Applied For | |
| 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 59-2033215 | _ \$8. | Not Applicable 75 Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fe | e Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | | .00 May Be | |
| 23 | | 26 | | | Trust Fund Contribution | | ded to Fees | |
| [Zip | Country | Zip | Count | У | | 8. This corporation owes or has pa | id the current yea | ar Intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June | | □ No |
| | 9. Name and Address of Curren | | 8 | 4 Name | | 10. Name and Address of New Re | gistered Agent | |
| CHRISTIANSEN, DEHNER & DART,PA | | | ľ | 1 Name | , | | | |
| | 487 2ND ST | | | 2 Stree | Addre | Address (P.O. Box Number is Not Acceptable) | | |
| S | SARASOTA FL 33577 | | 8 | 3 | | | | |
| | | | " |] | | | | |
| • | | | 8 | 4 City | | | FL 85 | Zip Code |
| office o agent. (| nt to the provisions of Sections 607.050 or registered agent, or both, in the State I am familiar with, and accept the obligate | ations of, Section 607.0505, F | lorida Statut | os. | | on's board of directors. I hereby accepted when reinstating) | of the appointmen | ng its registered |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIREC | TORS IN 12 |
| TITLE | | | 1.1 TITLE | | | | ☐ Chai | nge 🔲 Addition |
| NAME | FERRARA, RAYMOND M. | | 1.2 NAMI | | | | | |
| STREET ADDRESS 7050 TURTLE LANE | | 1.35 | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY | | | | | |
| TITLE | 1 "" | ··· — | | 2.1 TITLE | | | Cha | nge Addition |
| NAME | FERRARA, JUNE M. | | | 2.2 NAME | | | | |
| STREET ADDRESS 7050 TURTLE LANE SARASOTA FL | | | | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | | | |
| CITY-ST-ZIP | SARASUIA FL | DELETE | 2. 4 GHY 3.1 TITLE | | | | Chac | nge Addition |
| NAME | | | 3.2 NAMI | | | | <u></u> 5100 | |
| STREET ADORES | s | | | E1 address | | | | |
| CITY-ST-ZIP | <u> </u> | | 3.4, CITY | | | | | |
| TITLE | | | | 4 1 TITLE | | | ☐ Chai | nge 🔲 Addition |
| NAME | | | 4. 2 NAM | f | Ì | | | |
| STREET ADDRES | s | | 4.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CH1Y | ST - ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Char | nge 🔲 Addition |
| NAME | | | 5.2 NAMI | ; | | | | |
| STREET ADDRES | s | | 5.3 STRE | et address | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | | | |
| TITLE | | ☐ DELETĒ | 6.1 TITLE | | - | | Char | nge 🔲 Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | 5 | | | et address | | | | |
| CITY-ST-ZIP | l | | 6.4 CITY- | S1-ZIP | 1 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal offect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/1/08 (04)024-6005

FILED

Apr 14 1998 8:00am

Secretary of State