FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1007



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | 1001 | *************************************** | | | | | | | | | | | |
|--|---------------------|---|-----------------------|---------------------|---------------|--------|------------------|-----------|---|-----------------------|--------------|-------------------------------------|-----------------------|
| DOCUMENT # 689671 (6) 1. Corporation Name OLIVIA HAUTE COUTURE, INC. | | | | | | | | | | | | | |
| Principal Plac | e of Business | | Maitir | ng Address | | | | | EDOLED DIEB! IBYIN 10190 fl | HI I nlik t in | i alah dishi | i deden 440en Ovde | |
| 401-27TH STREET 401-27TH STREET | | | | | | | | | er en | | | | |
| WEST PALM E | | | | PALM BCH. FL 3 | 3407-5419 | | | ŀ | | | | | |
| | | | | | | | | | D-4- (| No. a 1981 a ad | 100 6 | N-40 of 1 oo4 f | S |
| | | | | | | | | 3 | Date Incorporated or 0 09/30/1980 | Jualitieo | | Date of Last F 1 /01/1996 | кероп |
| 2. Principal Place of Business | | | ├- ~¬ | 2a. Mailing Address | | | | 4 | FEI Number | | | ···· | pplied For |
| 21 Coute Ant | # cio | | 26 | Suite, Apt. #, etc. | | | | | 59-2053876 | | | · | ot Applicable |
| Suite, Apt. #, etc. | | | ├ ──¬ | 27 | | | | 5 | Certificate of Status D | sired | | | Additional equired |
| City & Stat | te | | | City & State | | | | - | . Election Campaign Fir | ancino | | | May Be |
| 23 | | | 28 | 28 | | | | _ ` | Trust Fund Contributio | | | | to Fees |
| Zip | | Country | Zi | р | Cou | intry | | 6 | This corporation has li | ability for | intangibl | e tax under s | s. 199.032, |
| 24 | 2 | | 29 | | 30 | | | | Florida Statutes | | | □ No | |
| | | nd Address of Cur | ent Register | ed Agent | | | | 10 |). Name and Address (| f New R | egistered | Agent | |
| | DREGO, OLIV | | | | | 81 | Name | | | | | | |
| 401-27TH STREET WEST PLAM BCH., FL 33407 | | | | | | 82 | Street Add | dress (| P.O. Box Number is Not | Accepta | ble) | <u> </u> | |
| AAE: | SI PLAM BUI | n., FL 3340/ | | | | 83 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | 84 | City | | | | FI | 85 Zip | Code |
| 11 Parsuant | to the provision | ns of Sections 607.0 | 502 and 607 | 1508 Florida Stati | rtes the a | hove | -named co | rnorati | ion submits this statemer | t for the | | of changing | its registered |
| office or i | registered ager | nt, or both, in the Sta | ate of Florida. | Such change was | authorize | d by | the corpor | ation's | on submits this statemer board of directors. I her | eby acce | pt the ap | pointment as | s registered |
| | am tarrımar wim | , and accept the op | ngarions or, si | ection bur.usus, r | ionda Sia | lutes | | | | | | | |
| SIGNATURE | Signature, typed or | printed name of registered | agent and title if ap | oplicable (NC | TE: Aegistere | d Age | nt signalure req | uired wha | en reinstating) | | DATE | | |
| 12. | OFFICERS AN | | | ND DIRECTORS | | 13. | | | ADDITIONS/CHANGES | TO OFFI | CERS AN | | |
| FILE | P | | | DELETE | 1.1 Ti | TLE | | | | | | Change | Addition |
| NAME | ANDREGO | | | | 1.2 N | AME | | | | | | | |
| STREET ADORESS | 401-27TH | | , | | 1.3 \$1 | REET | ADDRESS | | | | | | i |
| CITY-ST-ZIP | WEST PAL | M BCH., FL 3340 | <i>[</i> | T December | | TY-S | T-ZIP | | | | | 77 | (m) 4 mm |
| TITLE | | | | DELETE | 2.1 [] | | | | | | | [] Change | Addition |
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| NAME OTOSCE ADDRESS | | | | | 3.2 N | | 1000000 | | | | | | |
| STREET ADDRESS | | | | | | INEE I | ADDRESS | | | | | | |
| CITY-ST-71P TITLE | | | | DELETE | 4.1 Ti | - | 1-21 | | | | | Change | Addition |
| NAME | | | | | 4.26 | | | | | | | - | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | |
| City-St-ZiP | ļ | | | | 4.4 C | TY-S | r-21P | | | | | | |
| THEF | 1 | | | DELETE | 5.1 TI | TLE | | | | | | Change | Addition |
| NAME | [| | | | 5.2 N. | AME | | | | | | | : |
| STREET ADDRESS | | | | | 5.3 S | TAEET | address | | | | | | |
| 0:17 - \$1 - ZiP | \ <u>.</u> | · · · · · · · · · · · · · · · · · · · | | | 5.4 C | TY-S | T-ZIP | | | | | | |
| TITLE | | | | DELETE | 6.1 1 | TLE | | | | | | Change | ☐ Addition |
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| STREET ADDRESS | - | | | | | | ADDRESS | | | | | | |
| CITY - \$1 - 7IP | 1 | | | | 6.4 C | ITY-S | T-ZIP | | | | | | : |

SIGNATURE:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

FILED

May 05 1997 8:00am

Secretary of State