Apr 22, 1999 8:00 am Secretary of State

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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 689655

| 1. Corporation | Name CCCCC | • | | | | | | | |
|---|--|-----------------------------|--|----------------|---|--|-------------------|--------------------------|---|
| CALLAHAN MEATS, INC. | | | | | | | | | |
| UALLAI I | AN MEATO, INO. | | | | | | | | |
| | | | | | | | | | |
| | | Mailing Address | | | | | | 018 11 81031 1881 | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 110 FIRST AVENUE 110 FIRST AVENUE | | | | | | | | | |
| P. O. BOX 111 P. O. BOX 111 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| CALLAHAN FL 32011 . CALLAHAN FL 32011 | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 09/30/1980 | | | |
| 0 Division 1 Di | L. C. | 2a, Mailing Add | drace | | | 4. FEI Number | | oplied For | |
| · · · | lace of Business | <u> </u> | u1633 | | | 59-2029034 | <u> </u> | ot Applicable | |
| 21 | 4 | 26 Suito Ant | Suite, Apt. #, etc. | | | 39-2029034 | \$8.75 | | |
| Suite, Apt. | #, etc. | <u>├</u> | <u>├</u> | | | 5. Certifcate of Status Desired | • | equired | |
| 22 | | | 27 City & State | | | | | | |
| City & State | 2 | — - ´ | | | | 6. Election Campaign: Financing 55:00 May Be Trust Fund Contribution Added to Fees | | | |
| 23 | | 20 | | | | | | 101 003 | |
| Zip | —————————————————————————————————————— | | | country | | 8. This corporation owes the current year Inta | lingible ☐ Yes | □No | |
| 24 | 25 29 30 | | | $\overline{}$ | | Personal Property Tax. 10. Name and Address of New Registered A | | | |
| | 9. Name and Address of Curren | it Registered Agen | <u>. </u> | 81 | Name | 10. Name and Address of New Registered A | igen. | | |
| 0.417 | THE DWARFIE | | | 101 | Name | • | |] | |
| SMITH, DWAIN C. | | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| 3327 LANNIE RD. | | | | | | | | | |
| JACI | KSONVILLE FL 32218 | | | 83 | ļ | | | | |
| ł | | | | 84 | City | | 85 Zip | Code | |
| j | | | | | 1 | FL | 1 1 ' | 1 | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Flo | orida Statutes, the | abov | e-named o | corporation submits this statement for the purpose of ration's board of directors. I hereby accept the appoin | changing its | registered | |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such cha | ange was authori 7.0505 Elorida S | zed by | the corpo | ration's board of directors. I hereby accept the appoir | tment as re | egistered | |
| | III latinilai willi, and accept the obliga | dons of, Section oo. | 1.0000, 1 101100 0 | latotos | • | | | ļ. | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. | (NOTE: Regist | ared Age | nt signature re | equired when reinstating) DATE | | | : |
| 12. | <u> </u> | ID DIRECTORS | | 3. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | ORS IN 12 | • |
| TITLE | -PD- | | DELETE 1. | 1 TITLE | | SECRETARY | Change | ☐ Addition | : |
| NAME | SMITH, DWAIN C. | | 1. | 2 NAME | | Smith, Dwain C. | | | |
| STREET ADDRESS | 3327 LANNIE RD. | | 1 | 3 STRFF | TADORESS | 3327 LAUVIE Rd. | | | í |
| 1 | JACKSONVILLE FL | | | | | JACKSOUVILLE 71 | | l | 1 |
| CITY-ST-ZIP TITLE | | | 2.1 TITLE D | | Dresident | Change | Addition | i | |
| | 018 | | 2.2 NAME | | President Leroy Strickland 12747 Shinnecook Way | | | | |
| NAME | OMITH, TATHORY A | | 2.2 NAME | | 12747 SHINNECOOK WAY | | | | |
| STREET ADDRESS | | | ľ | 2.001112211221 | | | | | |
| CITY-ST-ZIP | O' TO TO THE TE | | 4 CITY-9 | ST-ZIP | JACKSONVILLE, Fl. 32205 | Change | Addition | | |
| TITLE | | | 1 TITLE | | VICE President | ====== | | 2. | |
| NAME | | | 2 NAME. | | TOGEPH -Downing | | | | |
| -STREET ADDRESS | | | 3. | 3 STREE | TADDRESS | 4221 HERON Rd. | | j | |
| CITY-ST-ZIP | | | 3.4. CITY+ST-ZIP | | Callahau, 71. 32011 | | | | |
| TITLE | | | DELETE 4.1 TIT | | } | • | ☐ Change | ☐ Addition | |
| NAME | | | 4 | 2 NAME | | | | | |
| STREET ADDRESS | | | 4 | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 4 CITY-S | IT-ZIP | | | | | |
| TITLE | | | | 1 ππ.E | | | Change | ☐ Addition | |
| NAME | 1 | | 2 NAME |] | | |] | | |
| | 1 | | 5 | 3 STREE | T ADDRESS | | | ļ | |
| STREET ADDRESS | | | | 4 CITY-S | | | | ķ | |
| CITY-ST-ZIP | | | | 1 TITLE | | | Change | ☐ Addition | |
| TITLE | | | | 2 NAME | Į | | | | |
| NAME | | | | | T ADDRESS | | | | |
| STREET ADDRESS | I | | | JOINEE | I AUDICESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP