

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Jul 17, 2006 08:00 AM
Secretary of State

DOCUMENT #689375			
1. Entity Name D. BARRY LOTMAN M.D., P.A.			
Principal Place of Business 210 JUPITER LAKES BLVD BLDG 3000 SUITE 102 JUPITER, FL 33458		Mailing Address 210 JUPITER LAKES BLVD BLDG 3000 SUITE 102 JUPITER, FL 33458	
DO NOT WRITE IN THIS SPACE			
		07052006 No Chg-P CR2E034 (11/05)	
4. FEI Number 59-2042704		Applied For Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent LOTMAN, D BARRY, M D 210 JUPITER LAKES BLVD BLDG 3000 SUITE 102 JUPITER, FL 33458		DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature, type or printed name of registered agent, and title if applicable. (NOTE: Registered Agent signature required when reinstating)			
FILE NOW!!! FEE IS \$550.00 Due by September 6, 2006		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		1100000570600 07/18/06-80001-005 550.00 DO NOT WRITE IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP PSD LOTMAN, D BARRY 210 JUPITER LAKES BLVD BLDG 3000 STE 102 JUPITER, FL 33458			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: _____ SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		7-13-06 561-747-2322 Date Daytime Phone #	