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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE: Hom

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| J & T  | MENT # 6893<br>ASSOCIATE INVESTMEN  |   | (5)<br>Dration                                  |  |   |   |            |                      |                                      |  |
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| tindipat Place i   | of Business   | Maitir  | ng Address                                      |  |   |   |            | I MANA ANDAH BANKA   |                                      | l allin biali ira                            |
| Suite 301  | NY POINT CIRCLE<br>PINES FL 33026   | 1<br>\$   | 101 COLONY POIN<br>LIITE 301<br>EMBROKE PINES F |  |   | 3. Date incorporated or                             | Qualiford  | 3a. Date of          | Look De                              |  |
| <u></u>  |   |   |   |  |   | 09/26/1980  | Qualifed   |                      | 13/19                                | •  |
| Principal Pia  | ace of Business   | 1   | lailing Address                                 |  |   | 4. FEI Number                                       |            |                      | h                                    | oplied For                                   |
| Suite, Apt. #  | , etc.  | <b>26</b> S   | uite, Apt. #, etc.                              |  |   | <b>59-2053485 5.</b> Certificate of Status D        | androd     |                      |                                      | lot Applicabl<br>Additional                  |
|  |   | 27  |   |  |   |   |            |                      | Fee F                                | Required                                     |
| City & State   |   | 28  | ity & State                                     |  |   | 6. Election Campaign Fir<br>Trust Fund Contribution |            |                      |                                      | May Be to Fees                               |
| Zipi   | Country   | Z   | ib  | Countr   | y   | 8. This corporation has I                           |            | •                    |                                      |  |
|  | 9. Name and Address of Curre  | 29<br>ent Register  | red Agent                                       | 30]  |   | Florida Statutes  10. Name and Address              | ☐ Yes      |                      | nt                                   |  |
|  |   |   | or rigoni                                       | 8  | 1 Name  | ID. Name and Address                                | OI HOW HE  | Alerated WA          | n is                                 |  |
| COHEN  | I, THOMAS   |   |   | 8:   | 2 Street Add  | ress (P.O. Box Number is Not                        | Acceptable | 9)                   |                                      |  |
|  | OLONY POINT CIRCLE  |   |   |  |   |   |            | ···                  |                                      |  |
| PEMBR  | OKE PINES FL 33026  |   |   | 8:   | 3   |   |            |                      |                                      |  |
|  |   |   |   | 84   | 4 City  |   |            | FL                   | 5 Zip                                | Code   |
|  |   |   | uo, Fiorida Statutes                            | i.   | ,   | ard of directors. I hereby accep                    | , ,        | J                    |                                      |  |
| GNATURE  | Styluture, typest or punied name of regist sociage<br>OF FICERS A   | ent and title if appl   | icative (NC<br>DRS                              | TE Registered Ag   | ent signature requin  | ed when reinstalling)  ADDITIONS/CHANGE             |            | DATE<br>CERS AND DIF | RECTO                                |  |
| GNATURE  | OFFICERS A  | ent and title if appl   | icabie (NC                                      | TE Registered Ap   | ent signature requin  | ed when reinstating)                                |            | DATE<br>CERS AND DIF | <u>-</u>                             |  |
| BNATURE _ s  | OFFICERS A<br>V<br>COHEN, MERRILL<br>312 DARTH MOUTH ST   | ent and title if appl   | icative (NC<br>DRS                              | 13. 1.1 TITLE  | ent signature requin  | ed when reinstating)                                |            | DATE<br>CERS AND DIF | RECTO                                | RS IN 12                                     |
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