PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 689181

1. Corporation Name

THOMAS MOTOR CARS, INC.

| Principal Place | of Business | Mailing Address | | | IL BIBLI BIBLI BIBLI BIBLI BIBLI BIBLI |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| HIGHWAY 90 EAST | | PO BOX 350 QUINCY FL 32353-350 US | | | • |
| OUINCY FL 32351 | | | | DO NOT WORTE IN TO | |
| | | | | DO NOT WRITE IN TH | IIS SPACE |
| | | | | 3. Date Incorporated or Qualifed 11/01/1980 | |
| 9 0 | and of Dunings | 2a. Mailing Address | | 4. FEI Number | · Applied For |
| | ace of Business | 26 | | 59-2041638 | Not Applicable |
| Suite, Apt. 3 | # etc | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | - 6. Election Campaign Financing | -\$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the current year | |
| 24 | | 29 3 | <u> </u> | Personal Property Tax. | Yes No |
| 9. Name and Address of Current Registered Agent 81 | | | | 10. Name and Address of New Register | 30 Agent |
| GARDNER, CHARLES | | | 81 Name | | |
| 1300 THOMASWOODS DR | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| TALLAHASSEE FL 32312 | | 83 | | | |
| ., | | | | <u>.</u> | |
| | | 84 City | F | 85 Zip Code | |
| 44. D. J. A. Harry in the Continue CO. O. Co. Co. Co. Co. Co. Co. Co. Co. Co. Co | | | | | |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | |
| SIGNATINE | | | | | |
| GIGIVATORE | Signature, typed or printed name of registered agent | | Registered Agent signature require | | AND DIDECTORS IN 42 |
| 12. | OFFICERS AND | DIRECTORS DELETE | 13. | ADDITIONS/CHANGES TO OFFICERS | Change Addition |
| TITLE | P P P P P P P P P P P P P P P P P P P | | 1.1 TITLE | | Change |
| NAME | THOMAS, BRUCE H | | 1.2 NAME | | |
| STREET ADDRESS | 412 N. JACKSON ST. | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | QUINCY FL VP | □ DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | Change Addition |
| TITLE NAME | THOMAS, HOWARD E | | 2.2 NAME | | } |
| STREET ADDRESS | 527 N JACKSON | | 2.3 STREET ADDRESS | • | į |
| l 1 | QUINCY FL | | 2. 4 CITY-ST-ZIP | | } |
| CITY-ST-ZIP | 'ST' ~ Commercial and a | DELETE | 3.1 TITLE | | Change Addition |
| NAME | SUBER, JR. W | | 3.2 NAME | and the second s | and the state of the company of |
| STREET ADDRESS | 403 HIGHLAND AVE | | 3.3 STREET ADDRESS | • | |
| CITY-ST-ZIP | QUINCY FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4, 2 NAME | | į |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | į. |
| CITY-ST-ZIP | ٠. | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME . | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| | | | 6.2 NAME | | · |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90211 045 ***150.00