## 38 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## **DOCUMENT # 689100**

1. Entity Name

S. C. F. FARMS, INC.



**FILED** Apr 10, 2008 08:00 Al Secretary of State



Principal Place of Business

Mailing Address

| 12740 CURLEY ST<br>SAN ANTONIO FL 33576<br>US   |  | P.O. BOX 156<br>SAN ANTONIO FL 33576-0156<br>US |                  |  |                     |   |             |                         |  |
|---|--|---|------------------|--|---------------------|---|-------------|-------------------------|--|
| 2. Principal Place of Business - No P.O. Box #  |  | 3. Mailing Address                              |                  |  |                     |   |             |                         |  |
| Suite, Apt. #, etc  |  | Suite, Apt. #, etc.                             |                  |  | 15                  | 1st MOORE   |             |                         |  |
| City & State  |  | City & State                                    |                  |  | 4. FEI Numb         | 4. FEt Number 59-2024531 Applied For Net Applicable   |             |                         |  |
| Zıp   | Country                                | Zıp   | Countr           | /  | 5. Certificate      | 5. Certificate of Status Desired                      |             |                         |  |
| 6. Name and Address of Current Registered Agent   |  |   | I                | 7. Name and Address of New Registered Agent        |                     |   |             |                         |  |
| THOMAS A. SCHRADER  |  |   |                  | Name   |                     |   |             |                         |  |
|   |  |   |                  | Street Address (P.O. Box Number is Not Acceptable) |                     |   |             |                         |  |
| 12740 CURLEY ST<br>SAN ANTONIO FL 33576   |  |   | -                | Olicel Addres                                      | 53 (1 O EDA (4011)E | Act of Mar North Plantings                            |             |                         |  |
|   |  |   |                  | Сіту   | Zıp Code            |   |             |                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                  |  |                     |   |             |                         |  |
| SIGNATURE Squature, is ped or trained licens of log Mered agent and the Trimpleadie. If #OTE Registrated Agent aligneture required when remember given the DATE.  |  |   |                  |  |                     |   |             |                         |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2008 Fee Will Be \$550.00  Make Check Payable to Florida Department of State  |  |   |                  |  |                     | Election Campaign Financ     Trust Fund Contribution. |             | 00 May Be<br>ed to Fees |  |
| 10.   | 10. OFFICERS AND DIRECTORS 11          |   |                  |  | ADDITIONS           | /CHANGES TO OFFICERS AND                              | DIRECTOR    | S IN 11                 |  |
| TITLE   | PD                                     | ☐ Derete - DT                                   |                  |  |                     |   | ☐ Change    | Addition                |  |
| NAME  | SCHRADER, HERMAN J.                    | и   |                  |  |                     |   |             |                         |  |
| STREET ADDRESS  | 12349 CURLEY ST                        |   |                  | ADORESS  |                     |   | oc.         |                         |  |
| CITY-ST-ZIP   |  |   | CITY-S           | T-ZIP  |                     | 1100000888 (35 no. 150 no                             |             |                         |  |
| TITLE   | VD                                     | ☐ Derete  |                  |  |                     | 04/22/USTSUUZ Thange Addition                         |             |                         |  |
| NAME<br>STREET ADDRESS  | CHRADER, THEODORE J.<br>2349 CURLEY ST |   | HAME             | ADEDICO  |                     |   |             |                         |  |
| CITY-ST-ZIP   | ISAN ANTONIO FL 33576                  |   |                  | ADDRESS<br>I-ZIP                                   |                     |   |             |                         |  |
| ITLE  | SD SD                                  | ☐ Delete  | _                | 1-711  |                     |   |             |                         |  |
|   | SCHRADER, TERENCE E.                   | ∟ ∪e/ere  | THE<br>NAME      |  |                     |   | ☐ Change    | Addition                |  |
| STREET ADDRESS  | 12349 CURLEY ST                        |   |                  | ADDRESS  |                     |   |             |                         |  |
| CITY-ST-2IP   | SAN ANTONIO FL 33576                   |   | CITY-S           |  |                     |   |             |                         |  |
| IIILE   |  | ☐ Delete  | TITLE            |  |                     |   | ☐ Change    | ☐ Addition              |  |
| NAME  |  |   | NAME             |  |                     |   |             | _                       |  |
| STREET ADDRESS  | ,                                      |   | STREET           | ADDRESS  |                     |   |             | -                       |  |
| CITY-ST-ZIP   |  |   | CHA-3            | r-ZIP  |                     |   |             |                         |  |
| TITLE   |  | ☐ De⊧ete  | TITLE            |  |                     |   | ☐ Change    | ☐ Addition              |  |
| NAME  |  |   | NAME             |  |                     |   |             | 1                       |  |
| STREET ADDRESS  |  |   |                  | ADDRESS  |                     |   |             |                         |  |
| CITY-ST-ZIP   | ,                                      |   | CITY - S         | 1 · ZIP  |                     |   | <del></del> |                         |  |
| TITLE   |  | ☐ Delete  | TITLE            |  |                     |   | Charige     | Addition                |  |
| NAME<br>CTRCLT ACROPCO  |  |   | NAME             |  |                     |   |             |                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET<br>CITY-S | ADDRESS  |                     |   |             |                         |  |
| gir i = g i *ZIF  |  |   | uli t - S        | - 4(1"   |                     |   |             |                         |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 2

HERMAN J SCHRADER

PRESIDENT

04-07-08

352 588-2515