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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 687861

(5)

FILED Apr 14 1997 8:00am Secretary of State

incipal Plac	RD ALLEN COHEN, P.A. ICO O' Business FINANCIAL CENTER YNE BLVD. #4750 131	Mailing Address 1ST UNION FINANCIAL CENTER 200 S. BISCAYNE BLVD. #4750 MIAMI FL 33131-2314 US			3. Date Incorporated or Qualified			
Enncipa! I	Place of Business	2a. Mailing Address			4. FEI Number			plied For
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Suite Apt	t. # -010.	Suite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 / Fee Re	
City & Sta	ate	City & State			6. Election Campaign Financing	·····		May Be
		28			Trust Fund Contribution		Added	
Zip	Country	Zip	Country	y	8. This corporation has liability for			. 199.032,
	25 9. Name and Address of Cur	reent Registered Agent	30	.,	Florida Statutes 10. Name and Address of New Re	noistered Ac		
CO	HEN, HOWARD A.	Trail Hogistered Agent	81	Name	(b) Harris and Passings of Now In	ogiololog Ag		
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MIA	AMI FL 33131		83					
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office or agent 1.	if to the provisions of Sections 607. r registered agent, or both, in the SI Lam familiar with, and accept the ob-	tate of Florida, Such change was bligations of, Section 607.0505,	utes, the above s authorized by Florida Statute	e-named corp y the corpora s.	rporation submits this statement for the ation's board of directors. I hereby acce	purpose or or pt the appoir	ntment as	registered
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. Loo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that Lam an officer or director of the cyripotric receiver or puspee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or on an application with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1847 305358444