## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 687645

(2)

ELIAS ALARCON, M.D., P.A.

## **FILED** Feb 03 1998 8:00am Secretary of State

UUL-UDAI



| Principal Plac                | ce of Business   | Mailing Address  |                         |         | -                |  |                        |                                   |
|-------------------------------|--|--|-------------------------|---------|------------------|--|------------------------|-----------------------------------|
| 4411 W. FLAI<br>MIAMI FL 331  |  | 4411 W. FLAGLER ST.<br>MIAMI FL 33134                                  |                         |         |                  | DO NOT WRITE IN THIS   | SPACE                  |                                   |
|                               |  |  |                         |         | •                | <ol> <li>Date Incorporated or Qualified</li> <li>09/15/1980</li> </ol>   |                        |                                   |
| <b>⊢</b>                      | Place of Business  | 2a. Mailing Address  |                         |         |                  | 4. FEI Number  |                        | Applied For                       |
| 21                            |  | 26   |                         |         |                  | 59-2028011   |                        | Not Applicable                    |
| Sulte, Apt.                   | #, etc.  | Suite, Apt. #, etc.  |                         |         |                  | 5. Certificate of Status Desired   | •                      | 5 Additional                      |
| City & Stat                   | la la  | City & State   |                         |         |                  |  |                        | Required                          |
| 23                            | 10   | 28   |                         |         |                  | 6. Election Campaign Financing  Trust Fund Contribution  |                        | 00 May Be<br>ed to Fees           |
| Zip                           |  |  | Counti                  | ту      |                  | 8. This corporation owes or has paid the cu  |                        |                                   |
| 24                            | 25   | 29   | 30                      |         |                  |  | Yes                    | ☐ No                              |
|                               | g. Name and Address of Curre   | nt Registered Agent  |                         |         |                  | 10. Name and Address of New Registered   | Agent                  |                                   |
| AL/                           | ARCON, ELIAS, M.D.   |  | 8                       | 1       | Name             |  |                        |                                   |
| 3405 S.W. 8TH ST.             |  |  |                         |         | Street Add       | ress (P.O. Box Number is Not Acceptable)   |                        |                                   |
| MIA                           | AMI FL 33135   |  | 82                      |         |                  |  | <del>-</del>           |                                   |
|                               |  |  | 8:                      | 3       |                  |  |                        |                                   |
|                               |  |  | 84                      | 4       | City             |  | <b>65</b> Z            | ip Code                           |
|                               |  |  |                         | $\perp$ |                  | FL   | _                      |                                   |
| office of r<br>agent. I a     | registered agent, or both, in the State im familiar with, and accept the oblig | rot Florida. Such change was au  | uthorized b             | by t    | the corporat     | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the app   | r enangin<br>pointment | g its registered<br>as registered |
| SIGNATURE                     | Signature, typed or printed name of registered age                             | ent and title if applicable (NOTE:                                     | Registered Ag           | genl    | signature requir | red when reinstating) DATE   |                        |                                   |
| 12.                           |  | D DIRECTORS  | 13.                     |         |                  | ADDITIONS/CHANGES TO OFFICERS AN   | DIRECT                 | ORS IN 12                         |
| TITLE                         | PST  | ☐ DELETE   | 1.1 THLE                |         |                  |  | Chang                  | e Addition                        |
| NAME                          | ALARCON, ELIAS, M.D.   |  | 1.2 NAME                | É       |                  |  |                        |                                   |
| STREET ADDRESS                | 4411 W FLAGLER ST  |  | 1.3 STREE               | et ad   | DDRESS           |  |                        |                                   |
| CITY-ST-ZIP                   | MIAMI FL   | D. Del tre   | 1.4 CITY-               |         | ZIP              |  |                        | <b>————</b>                       |
| TITLE                         |  | ☐ DELETE   | 2.1 TITLE               |         |                  |  | ∐ Chang                | e L Addition                      |
| NAME                          |  |  | 2.2 NAME                |         |                  |  |                        |                                   |
| STREET ADDRESS                |  |  | 2.3 STREE               |         |                  |  |                        |                                   |
| CITY-ST-ZIP<br>TITLE          |  | DELETE   | 2. 4 CITY-<br>3.1 TITLE |         | - ZIP            | <del></del>  | Chang                  | e Addition                        |
| NAME                          |  | C Dittil   | 3.7 THE                 |         |                  |  |                        | le 🔲 Muddian                      |
| STREET ADDRESS                |  |  | 3.3 STREE               |         | MODERC           |  |                        |                                   |
| CITY-ST-ZIP                   |  |  | 3.4. CITY-              |         |                  |  |                        |                                   |
| TITLE                         |  | DELETE   | 4.1 TITLE               |         | £11              |  | Chang                  | e 🔲 Addition                      |
| NAME                          |  | <del></del>  | 4. 2 NAME               |         |                  |  |                        |                                   |
| STREET ADDRESS                |  |  | 4.3 STREE               |         | DDRESS           |  |                        |                                   |
| CITY-ST-ZIP                   | · -  |  | 4.4 CITY-               |         |                  |  |                        |                                   |
| TITLE                         |  | ☐ DELETE   | 5.1 TITLE               |         |                  |  | ☐ Chang                | e 🔲 Addition                      |
| NAME                          |  |  | 5.2 NAME                |         |                  |  |                        |                                   |
| STREET ADDRESS                |  |  | 5.3 STREE               | ET AD   | DDRESS           |  |                        |                                   |
| CITY-ST-ZIP                   |  |  | 5.4 CITY-1              | ST-     | ZIP              |  |                        |                                   |
| TITLE                         |  | ☐ DELETE   | 6.1 TITLE               |         |                  |  | ☐ Chang                | e Addition                        |
| NAME                          |  |  | 6.2 NAME                |         |                  |  |                        |                                   |
| STREET ADDRESS                |  |  | 6.3 STREE               | T AD    | ODRESS           |  |                        |                                   |
| CITY-ST-ZIP                   |  |  | 6.4 CITY-               |         |                  |  |                        |                                   |
| indicated of<br>officer or of | on this annual report or supplementa   | il annual report is true and accur<br>eiver or trustee empowered to ex | rate and th             | hati    | my signatur      | Section 119.07(3)(i), Florida Statutes. I further correshall have the same legal effect as if made unuired by Chapter 607, Florida Statutes; and that it | ider oath:             | that Lam an                       |