PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 687511

P.S. CLEARANCE CO., INC.

| FILLD                          |
|--------------------------------|
| Mar 10, 1999 8:00 am           |
|                                |
| Secretary of State             |
| 03_10_1999 90154 017 ***150 00 |



| Principat Place   | e of Business  | Mailing Address                 |  |                |   |  |
|---|--|---------------------------------|--|----------------|---|--|
| 8544 NW 66TH ST P O BOX 930   |  |                                 |  |                | ·   |  |
| MIAMI FL 33166  |  | NEW HYDE PARK NE 11040          |  |                | DO NOT WRITE IN THIS SPACE  |  |
| US  |  | US                              |  |                | 3. Date Incorporated or Qualifed  |  |
|   |  |                                 |  |                | 09/12/1980  |  |
| O Deineinel Di  | land of Dunings  | 2a. Mailing Address             |  |                | 4, FEI Number Applied For   |  |
| <del></del>   | ace of Business  |                                 | lalling Address                              |                | 11-2555195 Not Applicable   |  |
| 21 26   |  | Suite, Apt. #, etc.             | to Ant # ata                                 |                | \$8.75 Additional   |  |
| Suite, Apt. #, etc.   |  | <b>⊢</b>                        | <del></del>                                  |                | 5. Certificate of Status Desired Fee Required                                     |  |
| 22  |  | City & State                    |  |                |   |  |
| H '   | ity & State City & State   |                                 |  |                | 6. Election Campaign Financing Trust Fund Contribution  5.00 May Be Added to Fees |  |
| Zip   | Country  | Zip                             | Count  | rv —           | This corporation owes the current year Intangible                                 |  |
| <u> </u>  | 25   | 29 30                           | _  | .,             | Personal Property Tax.  |  |
| 24  | 9. Name and Address of Current   |                                 | <u>'l</u>                                    |                | 10. Name and Address of New Registered Agent                                      |  |
| -   | 5. Ivalie and Address of Current   | registered Agent                | 8  | 1 Name         |   |  |
| ANDI  | res H Torres   |                                 |  |                | INKY IL, CULLIELL   |  |
| 7543  | NW 52ND ST   |                                 | 8  | 2 Street       | Address (P.O. Box Number is Not Acceptable)                                       |  |
|   | NW 66TH ST   |                                 | 1  | 3              | JIF IIEVEN WIY  |  |
| 1   | N FL 33166   |                                 |  |                |   |  |
|   |  |                                 | <b>\(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</b> | 4 City         | M/AM/ SPRINGS FL 85 77/66   |  |
| 11. Pursuant  | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes, | the abo                                      | ve-named       | comporation submits this statement for the purpose of changing its registered     |  |
| office or n   | egistered agent, or both, in the State om familiar with, and accept the obligation | f Florida. Such change was auth | iorized t                                    | v the corp     | oration's board of directors. I hereby accept the appointment as registered       |  |
| _   |  |                                 | ) . <i>I</i>                                 | 0              | (8,0000 3/4/99  |  |
| SIGNATURE LN Ky C. C J L EC L Luller (9, (ull) Signature, typed or privated name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstaturity)  DATE |  |                                 |  |                |   |  |
| 12.   | OFFICERS AND   |                                 | 13.  | <del>-/-</del> | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                 |  |
| TITLE   | PD   | ☐ DELETE                        | 1.1 TITU                                     |                | ☐ Change ☐ Addition   |  |
| NAME  | ROSENTHAL, MARTIN W  |                                 | 1.2 NAM                                      | E              |   |  |
| STREET ADDRESS  | 9671 WESTWOOD DR.  |                                 | 1.3 STR                                      | ET ADDRESS     |   |  |
| CITY-ST-ZIP   | WESTMINSTER CA   |                                 | 1.4 CITY                                     |                |   |  |
| TITLE   | DC   | ☐ DELETE                        | 2.1 TITL                                     |                | Change Addition   |  |
| NAME  | MEEHAN, JACK J.  | <b>—</b>                        | 2.2 NAM                                      |                |   |  |
| STREET ADDRESS  | 1075 WOLVIER HOLLOW  |                                 |  | ET ADDRESS     | 1076 Whores Hallow ROAD   |  |
|   | UPPER BROOMVILLE NY 11771  |                                 |  | -ST-ZIP        | 1000m Bankulle 11/71  |  |
| CITY-ST-ZIP   | V  | ☐ DELETE                        | 3.1 TITL                                     |                | Uppen Brookville NY 11771 BChange Addition  |  |
| TITLE   | · •  |                                 | 3.2 NAM                                      |                |   |  |
| NAME  | MENUDIER, JOHN C.  |                                 |  | ET ADDRESS     | ISSOD SUNSET BUA-   |  |
| STREET ADDRESS  | 16605 PEQUENO PL.  |                                 |  |                | 15500 SUNSET BLUD-<br>PACIFIC PALISANES, CA 90279-                                |  |
| CITY-ST-ZIP   | PACIFIC PALISADES CA   | ☐ DELETE                        |  | -ST-ZIP        | ☐ Change ☐ Addition   |  |
| TITLE   | DVT  |                                 | 4 1 TITL                                     |                |   |  |
| NAME  | MADISON, JAMES L.  |                                 | 4. 2 NAM                                     |                |   |  |
| STREET ADDRESS  | 15 AMALIA LN.  |                                 | 4.3 STR                                      | ET ADDRESS     |   |  |
| CITY-ST-ZIP   | COMMACK NY   |                                 | 4,4 CITY                                     |                | ☐ Change ☐ Addition   |  |
| TITLE   | DS   | ☐ DELETE                        | 5.1 TITL                                     |                | Change Addition   |  |
| NAME  | LOTITO, ANGELA   |                                 | 5.2 NAM                                      |                |   |  |
| STREET ADDRESS  | 363 WHITE RD.  |                                 | 1  | ET ADDRESS     |   |  |
| CITY-ST-ZIP   | MINEOLA NY   |                                 |  | -ST-ZIP        |   |  |
| TITLE   |  | ☐ DELETE                        | 6.1 TITL                                     |                | Change Addition   |  |
| NAME  |  |                                 | 6.2 NAM                                      | E              |   |  |
| STREET ADDRESS  |  |                                 | 6.3 STR                                      | ET ADDRESS     |   |  |
| OUTS OF THE   |  |                                 | 6.4 CiTY                                     | -ST-ZIP        |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR