## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 



LUCRIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # 1. Corporation Name

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

PALIZZI, ANTHONY

TROY MI

\$100 W. BIG BEAVER

KAKAR: MANOHAR

MAHWAH NJ

MAHWAH NJ

933 MACARTHUR BLVD.

RICHARDS, MAUREEN

933 MAC ARTHUR BLVD

TITLE

NAME

TITLE

NAME

TITLE

NAME

686958

MELDISCO K-M. PUNTA GORDA, FL., INC.

## **FILED** May 15 1998 8:00am Secretary of State

Change

Addition

Addition

\_\_\_ Addition



14. I hereby certify that the information supplied with the filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if cha ged, or on an attachment with an address (201) 934-200**0** 

OWIOW SAMORITY

3.4. CITY - ST- ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-S1-ZIP

5.4 CITY - \$1 - ZIP

MARK JOHNSUN

4.4 CITY - ST - ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

DELETE