FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | 1997 | DIVISION OF | CORPORATIONS | | |
|--|--|---|--|--|---|
| | MENT # 686881 NDER CUSTOM HOMES, IN | ` ' | | | 818H 818H 818H 818H 818H 818H 188H 188H |
| Principal Place of Business 5327 COMMERCIAL WAY #A103 SPRING HILL FL 34606 | | Mailing Address | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | 5327 COMMERCIAL WAY SPRING HILL FL 34606-1 | 499 | | |
| Herna | ando County | Hernando Cou | unty | 3. Date Incorporated or Qualified 09/08/1980 | 3a. Date of Last Report 01/30/1996 |
| 2. Principal f | lace of Business | 2a, Mailing Address | | 4. FEt Number | Applied For |
| 21 | | [26] | | 59-2020120 | Not Applicable |
| Suite, Apt | #, £ [t: | Surte, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & Sta | le | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zrp 29 | Country 30 | This corporation has liability for Florida Statutes | intangible tax under s. 199.032, Yes No |
| 24 | 25 9, Name and Address of Curre | | [30] | 10. Name and Address of New Re | 7 |
| ALE | EXANDER, CHARLENE | | 81 Name | | |
| 5327 COMMERCIAL WAY #A103 | | | 82 Street Add | dress (P.O. Box Number is Not Acceptat | ie) |
| SPI | RING HILL FL 34606 | | 83 | | |
| 1 | | | | | |
| | | | 84 City | | FL 85 Zip Code |
| 11. Pyrsusini | to the previsions of Sections 607.05 | 02 and 607 1508, Florida Stat | utes, the above-named co | rporation submits this statement for the p | ourpose of changing its registered |
| office or agent. Fa | registered agent, or both an the Stat am familiar with, and accept the oblig | e of Florida. Such charige wa: gations of, Section 607 0505, I | s authorized by the corpor Florida Statutes | rporation submits this statement for the pation's board of directors. I hereby accep | ot the appointment as registered |
| SIGNATURE | | | | | |
| 12. | By him type in providence discretendar OFFICERS At | ND DIRECTORS | OTF Progistered Agent signature req | ADDITIONS/CHANGES TO OFFIC | DATE CERS AND DIRECTORS IN 12 |
| THE | PTD | DELETE | 1.1 TOTLE | 110111011011111111111111111111111111111 | Change Addition |
| NAME | ALEXANDER, MARK D. | | 1.2 NAME | | |
| STREET ADDRESS | 4376 DOTTIE COURT | | 1.3 STREET ADDRESS | | |
| CHY-S1-ZiP | SPRING HILL FL | CALCY | 1.4 CITY · \$1 - ZIP | | Chance Fladuise |
| THE | SD Alexander, Charlene | L'I DETEAE | 21 1111. | | Change Addition |
| NAME STRLET ADDRESS: | MATA BOTTLE GOLLDT | | 2.2 NAME 2.3 STREET ADDRESS | | |
| City-St-ZiP | SPRING HILL FL | | 2 4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 317111.6 | | Change Addition |
| NAME: | | | 3.2 NAME | | |
| STREEL ADDRESS | | | 33 STREET ADDRESS | | |
| COTY - ST - ZIP TOLE | | DELETE | 3 4. C(TY - ST - ZIP 4.1 T() LE | | Charige Addition |
| NAME | | LLJ Ottere | 4. 2 NAME | | C. O. C. Go |
| STREET ADORESS | | | 4.3 STREET ADDRESS | | |
| CHTY - ST - ZIF | | | 4.4 CITY - ST - ZIP | | |
| TITLE | | DELETÉ | 51 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CHY-ST-ZIF | | 1 OFLETE | 5 4 CITY · ST - 2IP G 1 TITLE | | Change Addition |
| NAME | | | 62 NAME | | |
| STREET ADDRESS | | - 11 | 63 STREET ADDRESS | | |
| CITY (\$1 - 70) | <u> </u> | | 6.4 CITY - ST - ZIP | | |
| informati | eby certify that the information suppli ion and cated on this annual report officer or director of the corporation | : s uppli mental annual report i | s true and accurate and th | ed in Section 119.07(3)(i), Florida Statute lat my signature shall have the same legi lort as required by Chapter 607, Florida (| al effect as it made under oath; that |

SIGNATURE:

14. If do hereby certify that the information sup-information indicated on this annual repty. I am an officer or director of the corporation appears in Block 12 or Block 13 if charge.

MARK D. ALEXANDER

1/17/97 (352)596-8081

FILED

Jan 23 1997 8:00am

Secretary of State