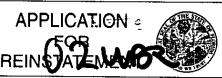
PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.



FLORIDA DEPARTMENT OF STATE

Jim Smith

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

686819

1. Corporation Name

CHARLES W. JOHNSON, INC.

Principal Place of Business

336 W BRIDGERS AVE

AUBURNDALE FL 33823

SIGNATURE:

Mailing Address

336 W BRIDGERS AVE **AUBURNDALE FL 33823**

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

FILED

02 OCT 30 PH 4: 45

SECRETARY OF STATE TALLAHASSEE, FLORIDA

If above addresses are incorrect in any way, line through incorrect New Principal Office Address, If Applicable 3. New Ma				iling Office Address, If Applicable		Date Incorporated or Qualified To Do Business in Florida 09/08/1980			
Suite, Apt. #, etc				Suite, Apt. #, etc.			5. FEI Number		
City & State			City & State				59-2044057 Applied P		
Zip Country			Zip		Country	6. CERTIFICATE	6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee requirements for a Certificate of State		
. Names a	nd Street Ad	dresses of Each Officer an	d/or Director (F	lorida nonprof	it corporations must list a	at least 3 directors)			
Title(s)	Name of Officers and/or Directors			3	Street Address of Each Officer and/or Director		City / State / Zip		
PD	JOHNSON, CHARLES W.			336 W BRIDGERS AVE		, ,,,, <u> </u>	AUBURNDALE FL 33823		
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i		·				<u>oo</u> 10/30/	<u>DOOS7105</u> D201116006	≆*150.∩n	
	****				100 11	\ <u>\</u>			
	9 Man	o and Address of Course	D-ul-t-u-d t		1 1 W	W .			
8. Name and Address of Current Registered Agent					Name :	9. Name and Address of New Registered Agent			
JOHNSON, CHARLES W.					Street Address (P.O. Box Number is Not Acceptable)				
109 MAIN ST					Street Addres	is (P.O. Box Number)	s Not Acceptable)		
AUBURNDALE FL 33823					Suite, Apt. #, Etc.				
					City		Stati FL	• `	
. I, being a	appointed the	e registered agent of the ab	ove named corp	poration, am fa	miliar with and accept th	e obligations of Section	on 607.0505, F.S. or 617.050	95, F.S.	
nature of gistered A	gent	Sanda .	EGISTE BED A	GENT MUST	OTHRED)	Date	8-02-	
			/_/				oter 607 or 617, F.S. I furthe		

Charles W. Johnson - REALTOR CONTRACTOR

336 BRIDGERS AVENUE - AUBURNDALE, FLORIDA 33823 - PHONE (941) 967-0677

10/28/02

Florida Department of STATE
Annual Report Reinstatement Section
P.O. Box 6327
Tallahassee, Fl. 32314-6327

Dear Sirs.

Please Find our Application for Reinstatement for Charles W. Johnson, Inc. We have also enclosed a Cher In The amount of \$150.00

We ask that you wave the Reinstatement fee as we never received either of our Annual Report forms.

Thank you for your attention
To This Matter

Sincerely Shan

Charles W. Johnson