## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Corporation	n Name	# 6865; RKHILL INSURA		(5) NCY INC.				L JOBANG BYSON AGING GRADI BANGO (1840 AND) ANDAY ONDAY ONDAY ONDAY ONDAY ONDAY ONDAY ONDAY
0/- 1 10	(D ::::							
Principal Plac				Mailing Address				
C/O THOMAS 20 SOUTH BU				C/O THOMAS E. CORKHILL 20 South Bumby Avenue				
ORLANDO FL 32903				ORLANDO FL 32803				DO NOT WRITE IN THIS SPACE
								3. Date Incorporated or Qualified
2. Principal P	lace of Busin	1855	20	2a. Mailing Address				<b>09/04/1980 4.</b> FEI Number Applied For
21				26 P.O. Box 538891				59-2031098 Not Applicable
Suite, Apt. #, etc.				Suite, Apt. #, etc.			· ·	SR 75 Additional
22			27					5. Certificate of Status Desired Fee Required
City & Stat	e			City & State				6. Election Campaign Financing \$5.00 May Be
23		Country		28 ORlando Fla				Trust Fund Contribution
Zip	Country 25					Country USA		<ol> <li>This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.</li> <li>Yes</li> <li>No</li> </ol>
24	a Name	and Address of Cu	rrent Registe	ered Agent	30  0	<u>ب</u>	17	10. Name and Address of New Registered Agent
CO						81	Name	
CORKHILL, THOMAS E. 20 SOUTH BUMBY AVENUE ORLANDO FL 32803							Stroot Ad	Address (P.O. Box Number is Not Acceptable)
							Slibel Au	radiess (F.O. box Number is Not Acceptable)
-						83		
						84	City	85 Zip Code
		1			•	FL		
11, Pursuant office or r	to the provis egistered ac	ions of Sections 607. ient, or both, in the S	0502 and 607 tate of Florida	7.1508, Florida <b>S</b> tatu a. Such chan <b>ge w</b> as	ites, the all authorized	ove by	e-named control the corpora	corporation submits this statement for the purpose of changing its registered coration's board of directors. I hereby accept the appointment as registered
agent I a	m familiar wi	th, and accept the o	bligations of,	Section 607.0505, F	lorida Stat	utes		, , , , , , , , , , , , , , , , , , , ,
SIGNATURE	Classics typed	or printed name of registeres	d novel and site if	orusicable (NC	TE Pagistoro	1 4 000	of elegature rec	required when reinstating) DATE
12.	Signature, tytaro		AND DIRECT		13.	Ange	re algricatore requ	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	VS			DELETE	1.1 10	TLE		☐ Change ☐ Addition
NAME	CORKHII	LL, LINDA J			1.2 NA	ME		
STREET ADDRESS		GORE ROAD			1.3 ST	RE€T	ADDRESS	
CITY-ST-ZIP	ORLAND	0 FL			1.4 CI	TY-S	T-21P	
TITLE	PT			☐ DELETE	2.1 Til			Change Addition
NAME		LL, THOMAS E			2.2 NA			en e
STREET ADDRESS	ORLAND	GORE ROAD					ADDRESS	
CITY-ST-ZIP TITLE	V	U FL		DELETE	2. 4 CI		1- 2IP	☐ Change ☐ Addition
NAME	RUSS, C	AROL C			3.1 NA			- Notition
STREET ADDRESS	A444 BAU BB			i i			ADDRESS	
CITY-ST-ZIP	LOUGHLOOD PI			3.4.0				
TITLE				DELETE	4 1 TO		<del></del>	☐ Change ☐ Addition
NAME					4.2 N	AME		
STREET ADDRESS					4.3 ST	REET	ADDRESS	
CITY-ST-ZIP					4.4 CI	[Y-S]	T-ZIP	
TITLE				DELETE	5.1 TIT	LE		☐ Change ☐ Addition
NAME					5.2 NA			
STREET ADDRESS							ADDRESS	
CITY-ST-ZIP				DELETE	5.4 CI		I-ZIP	☐ Change ☐ Addition
TITLE NAME				L'1 DETEIE	6.1 TIT			☐ Change ☐ Addition
STREET ADDRESS					6.2 NA		ADDRESS	
CITY-ST-ZIP					6.4 CI		1	
	ertify that the	e information supplie	d with this filir	na does not qualify				d in Section 119,07(3)(i), Florida Statutes, I further certify that the information

indicated on this annual report or supplied with this ming does not quality for the exemption stated in Section 119.07(3)(i). Florida diatules, intriner certify that the informatio indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Par 2000 Const C Russ 2/19/9R 1102-898-8891

**FILED** 

Mar 25 1998 8:00am

Secretary of State