FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #1. Corporation Name

FERGESON, SKIPPER, SHAW, KEYSER, BARON & TIRABAS SI. P.A.

FILED Apr 14 1998 8:00am Secretary of State



							#		J BIBLI IERL
Principal Place of Business Mailing Address							ALL BIEN BIEN BIEN		
1515 RINGLIN SARASOTA FI US	G BLVD #1000 L 34236	1515 RINGLING BLVD. #1000 SARASOTA FL 34238 US			DO NOT WRIT	E IN THIS SPA	4CE		
						3. Date Incorporated or Qualified			
9 Principal Pl	ace of Business	2a. Mailing Address				09/01/1980 4. FEI Number			
1	ado di Bashias	26				4. FEI Number Applied For S9-2036204 Not Applicable			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.					_ •		Additional
2		27	27			5. Certificate of Status Desired		Fee Re	
City & State		City & State				6. Election Campaign Financing \$5.00 May Be			
3 7:-		28				Trust Fund Contribution			
Zip Country		Zip	Count			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes V No			
4]	9. Name and Address of Curren	[29] It Registered Agent	30			Personal Property Tax due June 30. Yes V No 10. Name and Address of New Registered Agent			
CH/	AW. ANDREW			81 1	Name	10, 114, 10 114	vyjetorou rigo		
-	5 RINGLING BLVD.			82 5	Ctroot Addra	(D.O. Bay Mumbas in Mat Assessed	h1=3		
	TE 1000				Street Addre	ess (P.O. Box Number is Not Accepta	ole)		
SAF	RASOTA FL 34236			83					
				84 (City		8	5 Zip (Code
74 B					•		- FL	- I '	1
office or re agent. I ar	o the provisions of Sections 607.050 agistered agent, or both, in the State in familiar with, and accept the obliga	iz and 607.1508, Florida St of Florida: Such change w ations of, Section 607.0505	atutes, the al ras authorize . Florida Stat	oove-n d by th utes.	named corporation	oration submits this statement for the on's board of directors. I hereby acce	purpose of cha pt the appoint	anging its ment as	s registered registered
SIGNATURE .									
12.	Signature, typed or printed name of registered age OFFICERS AND		(NOTE: Registere	Agent a	signature require	d when reinstating)	DATE OF DO AND DU	BEATAB	0.151.40
TITLE	VP OFFICENS AND	DELETE	1.1 Tf	í F	1770	ADDITIONS/CHANGES TO OFFI		Change	X Addition
NAME	BALD, DOUGLAS R			I		/D DODGONI TO TAMES C	_	O'Aligo	A Production
STREET ADDRESS	1515 RINGLING BLVD #1000	• ***		REET AD	FERGESON, JR., JAMES O. 1515 RINGLING BOULEVARD #1000				
CITY-ST-ZW	SARASOTA FL		1			rasota fl	D #1000		
TITLE	VP	DELETE	2.1 Tr	LE	P/I			Change	X Addition
NAME	MAGLICH, DAVID S			SHAW, ANDREW					
STREET ADDRESS	1515 RINGLING BLVD. #1000			1717		515 RINGLING BOULEVARD #1000			
CITY-ST-ZIP TITLE	SARASOTA FL VD	T DELETE		TY-ST-2	ZIP SAL	RASOTA FL		Change	X Addition
NAME	BARON, DAVID J.		3.1 Ti			NS, RICHARD R.	L	OHANGE	AUORION
STREET ADDRESS	1515 RINGLING BLVD. #1000					15 RINGLING BOULEVAR	D #1000		
CITY-ST-ZIP	SARASOTA FL					RASOTA FL			
TITLE	VOT	☐ DELETE	4.1 T(Change	☐ Addition
NAME	SKIPPER, J R		4.2 N	AME					
STREET ADDRESS	1515 RINGLING BLVD. #1000	1	4.3 ST	REET ADI	DRESS				
CITY-ST-ZIP	SARASOTA FL	herre.		IY-ST-Z	ZIP		F-4	-	4400
TITLE	DV VEVCED CTEDUEN D	☐ DELETE	5.1 70				Ц	Change	☐ Addition
NAME Street address	KEYSER, STEPHEN B. 1515 RINGLING BLVD, #1000	\	5.2 N/	me Reet add	ODECC				
CITY-ST-ZIP	SARASOTA FL	•		reet alu TY-ST-Z	I				
TITLE	VD	☐ DELETE	6.1 TI		.17			Change	Addition
NAME	TIRABASSI, E. RALPH		6.2 N/	ME			_	•	_
STREET ADDRESS	1515 RINGLING BLVD. #1000	•	6.3 ST	REET ADI	DRESS				
r									

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is fue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the certify or outside empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an autochment with an address.

ANDREW SHAW, PRESIDENT.

SIGNATURE:

(941) 957-1900