

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**95 MAR 29 PM 6:41**

**DOCUMENT # 686421**

**(9)**

1. Corporation Name

**B & A TRANSFORMER, INC.**

Principal Place of Business

Mailing Address

~~RT 4 BOX 42K~~ **4509 State Highway 83**  
**DEFUNIAK SPRINGS FL 32433**

**P.O. BOX 507**  
**DEFUNIAK SPRINGS FL 32433**  
**US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**09/03/1980**

3a. Date of Last Report

**04/22/1994**

4. FBI Number

**59-2050383**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

**21 4509 State Highway 83**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 Defuniak Springs, FL**

**27**

City & State

City & State

**23 32433**

**28**

Zip

Country

Zip

Country

**24**

**25**

**USA**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MILLER, GEORGE RALPH**  
**105 E. NELSON AVE.**  
**DEFUNIAK SPRGS FL 32433**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Officer or Director of Corporation or Registered Agent)

(NOTE: Registered Agent signature required when registering)

(DATE)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**TITLE** **DPS**  
**NAME** **BODIE, WAYNE**  
**STREET ADDRESS** **RT 4 BOX 42K**  
**CITY - ST - ZIP** **DEFUNIAK SPRINGS FL**

**1** **TITLE**  
**2** **NAME**  
**3** **STREET ADDRESS**  
**4** **CITY - ST - ZIP**

**4509 State Highway 83**

☒ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**2** **TITLE**  
**2** **NAME**  
**3** **STREET ADDRESS**  
**4** **CITY - ST - ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**3** **TITLE**  
**3** **NAME**  
**3** **STREET ADDRESS**  
**4** **CITY - ST - ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**4** **TITLE**  
**4** **NAME**  
**4** **STREET ADDRESS**  
**4** **CITY - ST - ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**5** **TITLE**  
**5** **NAME**  
**5** **STREET ADDRESS**  
**5** **CITY - ST - ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**6** **TITLE**  
**6** **NAME**  
**6** **STREET ADDRESS**  
**6** **CITY - ST - ZIP**

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

**Wayne Bodie**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/27/95 (904) 892-2711**  
Date (Day) (Month) (Year)