2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

686374 DOCUMENT

1. Entity Name

SIGNATURE:

| INC. |
|--|
| Mailing Address P.O. BOX 17-1370 HIALEAH FL 33017-1370 US |
| 3. Maying Address HO, BOY 171370 Suite, Apt. #, etc. |
| |



| | TH AVENUE FL 33014 ace of Business ARDOCH ROAD | Mailing Address P.O. BOX 17-1370 HIALEAH FL 33017-1370 US 3. Mailing Address H.O. Boy 171370 Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
|---------------------------------------|---|---|-------------|--|---------------------------------------|--|--|--|---|---------------|
| | City & State MIAMI LAKES (City & State H | | | | 4. F | El Number - 59-2103 | 542 | ⊢ | pplied For lot Applicable | } |
| <u>MIAMI</u> 33016 | Country | 33017-1370 DADE | | | 5. (| Certificate of Status Des | red 🔲 | \$8.75 4 | iditional | 1 |
| <u>المات ر</u> | 6. Name and Address of Current I | <u>, </u> | 7. 1 | Name and Address of N | ew Registe | ered Agent | | 1 | | |
| | JOSEPH /. 60TH AVENUE (ES FL 33014 | | | Street Address | <i>5ePl</i> \$0.8 ∄ | HARVES APPOCH | HOA | D FL 33 | 81,6 | - |
| | named entity submits this statement for one of registered agent. | r the purpose of changing its | register | | | ent, or both, in the State | of Florida. | I am familiar with | , and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE | : Registere | d Agent signature re- | quired when re | einstating) | 0 | DATE | | |
| FI | LE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | State | | | | 9. Election Campai Trust Fund Contr | ibution. | ☐ Adde | 00 May Be | 1 |
| 10. | OFFICERS AND | DIRECTORS Delete | 11. | <u> </u> | AL | DDITIONS/CHANGES TO | OFFICERS | Change | | 18 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | HARVEST, JOSEPH 8450 ARBOCH ROAD MIAMI LAKES FL 33016 | Delete | NAM Stri | | | | | | | 2F034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST HARVEST, MARXFILA 8450 ARDOCH ROAD MIAMI LAKES FL 33016 | ☐ Delete | | | | | • | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V ANTOLIN, LOUIS 6531 MAIN STREET, APT 104 MIAMI LAKES FL 33014 | ☐ Delete | | I . | | | ** | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | I . | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CHTY-ST-ZIP | | ☐ Delete | | l l | - | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | CITY | EET ADDRESS '-ST-ZIP | | | | ☐ Change | | |
| of the cor | pertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empor or on an attachment with an address. | owered to executations report | as regu | emption stated ture shall have red by Chapte | in Section the same r 607, Flor | 119.07(3)(i), Florida Sta legal effect as if made u ida Statutes; and that m | tutes. I furth nder oath; t name app | er certify that the that I am an office ears in Block 10 | information er or director or Block 11 if | |