

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 685951 1. Corporation Name

SULLIVAN GENERAL CONTRACTING CO.

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90054 034 \*\*\*150.00

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Principal Place	of Business	Mailing Address			•		
2727 FLETCHER AVENUE 2727 FLETCHER AVENUE							
SUITE 50D SUITE 50D				DO NOT W	DO NOT WRITE IN THIS SPACE		
IIS FL 3361	TAMPA FL 33618 . TAMPA FL 33618			3. Date Incorporated or Qualife			
, , , , , , , , , , , , , , , , , , , ,				08/29/1980	· · · · · · · · · · · · · · · · · ·		
2 Principal D	lace of Business	2a, Mailing Address		4. FEI Number		Applied For	
2. Filliopar F	500 Cat Ray	26 # 20,500 Col	KnAd.	59-2026718	<del>ان داد داد</del>	Not Applicable	
<u>ع کا کرے '' [21]</u> Suite, Apt.	# etc	Suite, Apt. #, etc.			_ \$8.7	5 Additional	
22 # 410				5. Certificate of Status Desired		Required	
City & State City & State				6. Election Campaign Financin	\$5.0	00 May Be	
23 Lutz PL 28 Lutz FL				Trust Fund Contribution		ed to Fees	
Zip	Country	Zip	Coupiry	8. This corporation owes the cu	rrent year Intangible		
24 <i>335</i>	49 25 PASCO	29 33549 30	PASCO	Personal Property Tax.	Yes	<b>⊉</b> No	
24 000	9. Name and Address of Current	<del>   </del>		10. Name and Address of New	Registered Agent		
	<u></u>		81 Name	11 01-	Λ		
SUL	Livan, glen a		<u> </u>	UI IVAN GLEN	H .		
	FLETCHER AVENUE		82 Street Add	dress (P.O. Box Number is Not Acce	# 410	]	
APT.	500		83	100 001 1900 7	7.09		
TAM	PA FL 33618			·			
			84 City /	ita	FL  85   2	ip Code	
			the above period on	reporation submits this statement for the		its registered	
	to the provisions of Sections 607.0502 egistered agent, or both, in the State of			ition's board of directors. I hereby acc	ept the appointment a	s registered	
agent. I a	m familiar with, and accept the obligati	ons of, Section 607.0505, Florida	a Statutes.	<b>~</b>	· · · · · · · ·	ì	
SIGNATURE	Glen (La Xullus	n GLEN A	. Sulliva	ow SA	PR 71		
	Signature, typed or printed name of registered agent		gistered Agent signature requi	ADDITIONS/CHANGES TO C	DECICEDE AND DIDEC	TODE IN 12	
12.	OFFICERS AND	DELETE	13.	ADDITIONS/CHANGES TO C	Detain		
TITLE '	PD CONTRACTOR CONTRACTOR	□ Acreic		******* ~~ \( \sigma \)	By DON		
NAME	SULLIVAN, ERIC GRAYDON		1.2 NAME	3011 WANTON	HE III D	}	
STREET ADDRESS	2727 FLETCHER AVE APT 50-D			720500 Cot ROAD	-49		
CITY-ST-ZIP	TAMPA FL		1.4 CITY-ST-ZIP	Lutz, Pla. 338	A Flehan	ge Addition	
TITLE	M	DELETE	21 TITLE P.D.	GUILIVAN, GLEN F20500-Cot ROAC LUTZ, FA.	A.	ge LI Addition	
NAME	SULLIVAN, GLEN A		2.2 NAME	GUII WAN I	1 # 11 1-		
_STREET ADDRESS	.2727. FLETCHER. AVE. APT. 50-D	) - ~	2.3 STREET ADDRESS	F20500-COT 150AC	410		
CITY-ST-ZIP	TAMPA FL		2. 4 CITY-ST-ZIP	LUTZ, FA.	<u> 335 49                                    </u>		
TITLE		☐ DELETE	3.1 TITLE	1	☐ Chan	ge 🗀 Addition	
NAME	` .		3.2 NAME				
STREET ADDRESS			3.3 STREET ADDRESS		•		
CITY-ST-ZIP	,		3.4. CITY-ST-ZIP				
TITLE .		☐ DELETE	4.1 TITLE		☐ Char	ge 🔲 Addition	
NAME		,	4.2 NAME				
STREET ADDRESS			4.3 STREET ADDRESS				
City-St-Zip		•	4.4 CITY-ST-ZIP			_	
TITLE		☐ DELETE	5.1 TITLE		☐ Char	nge Addition	
NAME		<del>-</del> ·	5.2 NAME			1	
		3	5.3 STREET ADDRESS		•	ļ	
STREET ADDRESS			5.4 CITY-ST-ZIP			ĺ	
TITLE 1	10 N N N N	☐ DELETE	6.1 TITLE		Char	ge Addition	
انداد ا	[4,9]		6.2 NAME	·			
NAME ALS	COUNTY MENT		6.3 STREET ADDRESS				
STREET ADDRESS	Province Administration			·			
CITY-ST-ZIP			6.4 CITY-ST-ZIP		•	)	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

813-949-6029

CR2E034 (11/98