## FILED 2008 FOR PROFIT CORPORATION Mar 04, 2008 08:00 A **ANNUAL REPORT Secretary of State** DOCUMENT # 685731 Entity Name MANUEL COSTA FERREIRA, M. D., P. A. Principal Place of Business Mailing Address 2801 SW COLLEGE RD. 7 1207 NE 22ND AVE OCALA, FL 34471-5404 US OCALA, FL 34470 No.Cha-P CR2E034 (11/05) 02292008 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2019778 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent FERREIRA, MANUEL C DO NOT WRITE 1207 NE 22ND AVE OCALA, FL 34470 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, types the printed matter of registered agent and life it applicable (NOTE, Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2008 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE FERREIRA, MANUEL C NAME: STREET ADDRESS 1207 NE 22ND AVE U00000847504 03/19/08-80021-021 150.00 OCALA, FL 34470 CITY-ST-ZIP MILE MAR STREET ADDRESS CITY-ST-ZIP MLE NAME STREET ADDRESS DO NOT WRITE CITY ST ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE MANE

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all the like empowered.

SIGNATURE:

STREET ADDRESS
CITY-ST-ZIP

ATURE AND TYPED OR PRINTED HAME OF BIONING DEPMER OF DIRECTOR

3-3-08 352-629-010

Daytim