May 03, 1999 8:00 am Secretary of State

05-03-1999 90092 036 ***150.00

PROFIT. CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 684306

1. Corporation Name

CARDINAL SOUTHERN EQUITIES CORPORATION

| | | | | | | | Ì | | | | | | |
|---|--|---------------------|-----------------|----------------|-------|----------------|------------------------|-------------------|--|---|----------------------------|------------------|--|
| Principal Place of Business Mailing Address | | | | | | , | | | 4 1005110 B1107 10111 B1900 11271 01 | FIU URII BIUII UI | BUT MINITE BURE | Ajair Bibli Johi | |
| P. O. BOX 2854 P.O. BOX 2854 | | | | | | | | | | | | | |
| POMPANO BEACH FL 33072 POMPANO BEACH FL 33072 | | | | | | | | | DO NOT WRITE IN TUR SPACE | | | | |
| US | | | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | |
| | • | | | | | | | | 8/15/1980 | | | | |
| 2 Principal Place of Business 2a. Mailing Address | | | | | ··· | | | | El Number | | | pplied For | |
| | | | y Address | | | | | | 9-2068812 | | | ot Applicable | |
| 21 26 Suite, Apt. #, etc. Suite, Apt. | | | Apt. #, etc. | t. #, etc. | | | | | | | | Additional | |
| 22 | , , , , , | 27 | | | | | | 5. C | Certificate of Status Desired | | Fee R | equired | |
| City & State | e . | | City & State | | | | | 6. E | lection Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | 28 | | | | | Т | rust Fund Contribution | | Added | to Fees | |
| Zip | Country | Zip | | | | ry 8. This car | | | his corporation owes the cur | orporation owes the current year Intangible | | | |
| 24 | 25 | 29 | | 30 | | | | | ersonal Property Tax | | ☐ Yes | N₀ | |
| | 9. Name and Address of Curr | ent Registered / | Agent | | | _ | | 10. N | lame and Address of New I | Registered | Agent | | |
| | 1441 DAIMD D | | | Ì | 81 | Name | • | | | | | | |
| GILMAN, DAVID D | | | | | 82 | Street | t Addres | s (P.C |). Box Number is Not Accept | able) | | | |
| 1700 S. OCEAN BLVD. | | | | | | _ | | | , | | | | |
| POM | PANO BEACH FL 33062 | | | Ì | 83 | | | | | | | ì | |
| | | | | F | 84 | City | | | , <u>, , , , , , , , , , , , , , , , , , </u> | | . 85 Zip | Code | |
| | | | | | | | | | | FL | <u> </u> | | |
| office or r | to the provisions of Sections 607.0 egistered agent, or both, in the Sta | te of Florida, Suc | b change was a | uthonzed | ו עמ | tne cori | d corpora poration: | ation s s boar | submits this statement for the rd of directors. I hereby acce | purpose of pt the appoin | cnanging it ntment as r | s registered | |
| agent. I a | m familiar with, and accept the obli | gations of, Section | n 607.0505, Flo | rida Statu | tes. | | | | · | , ,, | | | |
| SIGNATURE | | | | | | | | | | DATE | _ | | |
| | Signature, typed or printed name of registered a | | | : Registered / | Agent | t signature | e required w | | DDITIONS/CHANGES TO OF | | D DIRECT | ORS IN 12 | |
| 12. | P | AND DIRECTOR | DELETE | 1.1 7111 | F | | \top | | DITIONS/OTIANGED TO ST | 11021107111 | Change | | |
| TITLE ! | GILMAN, DAVID D | | | 1.2 NA | | | } | | | | _ , | | |
| NAME CZDCCZ ADDDECO | 20 COMPASS ISLAND | | | | | ADDRESS | 8 | | | | | 1 | |
| STREET ADDRESS | FT. LAUDERDALE FL 33308 | | | 1.4 CIT | | | Ĭ | | | | | ľ | |
| CITY-ST-ZIP | S | | ☐ DELETE | 2.1 111 | | | | | | | ☐ Change | ☐ Addition | |
| NAME : | GILMAN, GAIL E. | | <u> </u> | 2.2 NA | | | 1 | | | | | ł | |
| STREET ADDRESS | 20 COMPASS ISLAND | | | | | ADDRESS | s | | | | | ļ | |
| | FT. LAUDERDALE FL 33308 | | | 2. 4 CI | | | 1 | | | | | | |
| CITY-ST-ZIP TITLE | TT. DAODENDALL TE GOOD | | ☐ DELETE | 3.1 717 | | | | | , | | Change | Addition | |
| NAME | | | | 3.2 NA | ME | | 1 | | | | | Ī | |
| STREET ADDRESS | | | | | | ADDRESS | s | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CII | | | | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 TIT | | | | | | | ☐ Change | ☐ Addition | |
| NAME | : | | | 4. 2 NA | ME | | Ī | | | | | | |
| STREET ADDRESS | | | | 4.3 STF | REET | ADDRESS | s | | | | | ļ | |
| CITY-ST-ZIP | | | | 4.4 CIT | | | 1 | | , | | | | |
| TITLE | | | ☐ DELETE | 5.1 TIT | | | | | | | ☐ Change | ☐ Addition | |
| NAME | · | | | 5.2 NA | ME | | | | • | | | Į | |
| STREET ADDRESS | | | | 5.3 STI | REET | ADDRES | s | | | | | | |
| CITY-ST-ZIP | | • | | 5.4 CIT | Y-ST | r-ziP | | | | | | | |
| TITLE | | | DELETE | . 6.1 TIT | LΕ | | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | 6.2 NA | ME | | | | r · · · · · | | | | |
| | ` | | | 6.3 STI | REET | ADDRES | s | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE

CROWACH STA SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR