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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 683357

(8)

FILED Mar 04 1997 8:00am Secretary of State



| 1. Corporation Name ARCHITECTS INTERNATIONAL, I | . (-) | |
|---|-----------------|--|
| Principal Place of Business | Mailing Address | |

| 227 NE 26TH TERRACE MIAMI FL 33197 | | 227 NE 26TH TERRACE MIAMI FL 33137-4519 | | | | | | - | | |
|---------------------------------------|--|--|----------------|--------|----------------------|---|--------------------|---------|----------|---------------------|
| | | | | | | 3. Date Incorporated or Qualified 09/03/1980 | 3a. Dat 01/3 | | | port |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | App | olied For |
| 21 | | 26 | | | | 59-2032355 | | | _ | Applicable |
| Suite, Apt | #, etc. | Suite. Apt. #, etc. | | | | 5. Certificate of Status Desired | X | | | dditional quired |
| City & State | 0 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | | May Be Fees |
| Ζφ 24 | Country 25 | Zip 29 | Cour 30 | ntry | | This corporation has liability for in Florida Statutes | ntangible t Des | | ier s. | 199.032, |
| | g. Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of New Re | pistered A | gent | | |
| | SPI, JUAN A. | | | 81 | Name | | | | | |
| | 20 N. BAY RD. NAMI BEACH FL 33160 | | ţ | 82 | Street Addre | ess (P.O. Box Number is Not Acceptab | le) | | | |
| | | | Ī | 83 | | | | | | |
| | | | } | 84 | City | | | 85 | Zip C | ode |
| | A. B | 00 and 007 4000 (1 | dan the | | | oration submits this statement for the p | FL | | n n 11 - | ra alakana s |
| SIGNATURE | | | | | | on's board of directors. I hereby accep | | ointmer | it as f | egistered |
| | Signature is ped or printed name of registered a | | | Ager | ni signature require | d when reinstating) | DATE | DIREC | 700 | 2111.40 |
| 12. | OFFICERS A | NO DIRECTORS DELETE | 13. 1.1 TiT | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | Cha | | Addition |
| TITLE | CRESPI, JUAN A. | L Valent | 1.2 NA | | | | | Ona | , i Bo | L Addition |
| STREET ADDRESS | 19120 N. BAY RD. | | | | ADORESS | | | | | |
| CITY - ST - ZIP | MIAMI FL 33160 | • | 1.3 S II | | ì | | | | | |
| TITLE | VD | DELETE | 21 117 | | -211 | | | Cha | nge | Addition |
| NAME | LIMA, CARLOS, R | " | 2 2 NA | | | | | | - | |
| STREET ADDRESS | 5470 W 22 LN #104 | | | | ADDRESS | • | | | | |
| CITY-ST-ZIP | HIALEAH FL | | 2. 4 Ci | | 1 | | | | | |
| TITLE | SD | DELETE | 3.1 TiT | | | | | Cha | пре | Addition |
| NAME | HERNANDEZ, ALINA | | 3.2 NA | ME | | | | | | |
| STREET ADDRESS | 106 ROMANO AVE. | | 3.3 \$1 | REET | ADDRESS | | | | | |
| C(TY+ST-ZIP | CORAL GABLES FL 33134 | | 3.4. CI | ITY-S | T- ZIP | | | | | |
| TITLE | TD | ☐ DELETE | 4.1 T(T | ΓLE | | | | Cha | nge | Addition |
| NAME | CRESPI, MARGARITA | | 4. 2 N/ | AME | | | | | | |
| STREET ADDRESS | 19120 N. BAY RD. | | 4.3 ST | REET | ADDRESS | | | | | |
| OTY-S1-ZIP | N. MIAMI BEACH FL 33160 | | 4.4 CH | TY-\$1 | r-zip | | | | | |
| THE | | DELETE | 5.1 TIT | TLE | | | | Cha | nge | Addition |
| NAW: | | | 5.2 NA | ME | | | | | | |
| STREET ADDRESS | | | 5.3 ST | REET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | 5.4 CH | TY-SI | r-2(P | | | | | |
| TITLE | , | DELETE | 6.1 TIT | | | | | Cha | nge | Addition |
| NAME | | | 6 2 NA | ME | | | | | | |
| STREET ADDRESS | | | 6.3 ST | REET | ADORESS | | | | | |
| | | | | | | • | | | | |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation on the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE:

SUCNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-29-97 (305)578-2052