FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Apr 08 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

| • | 1997 | DIVISION OF | CORPORATIONS | | ing of State | |
|--|--|--|---|---|---|--|
| DOCUI | MENT # 68138 | 1 (0) | | | | |
| RAYNET, | INC. | | | | | |
| | | | | | | |
| Principal Place | e of Business | Mailing Address | | | I BIBAR BIBIL BIBIL BIBAL BIBIL BIBIL 1881 | |
| 4674 HIDDEN RIVER RD. | | 4674 HIDDEN RIVER RD. C/O RAY BLACKMAN | | | | |
| C/O RAY BLAC SARASOTA FL | | SARASOTA FL 34240-918 | 1 | | | |
| | | | | 3. Date Incorporated or Qualified 08/07/1980 | 3a. Date of Last Report 05/01/1996 | |
| <u>1</u> | lace of Business | 2a. Mailing Address | | 4. FEI Number 59-2017453 | Applied For | |
| Suite, Apt | #, elc. | Suite, Apt. #, etc. | | | Not Applicable \$8.75 Additional | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required | |
| City & State | e | Cily & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 Zip | Country | Zip | Country | Trust Fund Contribution 8. This corporation has liability for | Added to Fees | |
| 24 | 25 | 29 | 30 | | Yes No | |
| | 9. Name and Address of Cur | rent Registered Agent | | 10. Name and Address of New R | agistered Agent | |
| | CKMAN, RAY | | 81 Name | | | |
| 4674 HIDDEN RIVER RD. SARASOTA FL 34240 | | | 82 Street Add | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| SAN | 1001A FL 04240 | | 83 | | | |
| | | | 84 City | | B5 Zip Code | |
| | | | | | | |
| Pursuant office or r | to the provisions of Sections 607. egistered agent, or both, in the Si | 0502 and 607.1508, Florida Statu tate of Florida. Such change was | ites, the above-named corp authorized by the corpora | poration submits this statement for the tion's board of directors. I hereby acce | purpose of changing its registered appointment as registered | |
| agent La | | j. | iorida Statutes. | | 11.100 | |
| SIGNATURE | Signature: typed or plinted name of registere: | Fagerit and tide if applicable (NC | TE: Registered Agent signature requi | red when reinstating! | 7/2/9/ DATE | |
| 12. | OFFICERS | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFI | | |
| PILE | PD Blackman, Ray | ☐ DELETE | 1.1 TITLE | | Change Addition | |
| NAME STREET ADDRESS | 4674 HIDDEN RIVER RD | | 1.2 NAME 1.3 STREET ADDRESS | | | |
| CHY-S1-ZIP | SARASOTA FL | | 1.4 CITY-ST-ZIP | | | |
| Tille | ST | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | BLACKMAN, ANNETTE | | . 2.2 NAME | | | |
| STREET ADDRESS | 4674 HIDDEN RIVER RD | | 2.3 STREET ADDRESS | | | |
| CHY-S*-ZIP TITLE | SARASOTA FL | DELETE | 2. 4 CITY-ST-ZIP 31 TITLE | | Change Addition | |
| NAME | | CJ PELLIC | 3.2 NAME | | onango (Lin Monitori | |
| STREET ADORESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST ZIP | | | 3.4. CITY - ST - ZIP | | | |
| 1:1).F | | ☐ DELETE | 4.1 TITLE | | Change Addition | |
| NAME | | | 4. 2 NAME | | | |
| STHEET ADDRESS | | | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | | | |
| CITY - ST - ZIP TITLE | | DELETE | 5.1 TITLE | ······································ | Change Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CHY-S1-ZIP | | T Section | 5.4 CITY - ST - ZIP | · | Charre T a June | |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition | |
| NAME STREET ADDRESS | | | 6.2 NAME 6.3 STREET ADDRESS | | | |
| STREET ADORESS City - St - Zip | | | 6.4 CITY - ST- ZIP | | | |
| 14. I do heret | by certify that the information sup- | plied with this filing does not qua | lify for the exemption state | d in Section 119.07(3)(i), Florida Statut | es. I further certify that the | |
| Lamario | on indicated on this annual report ifficer or director of the corporation in Block 12 or Block 13 if changed | n or the receiver or trustee empo | wered to execute this repo | t my signature shall have the same leg ort as required by Chapter 607, Florida | arefrect as it made under dath; that Statutes; and that my name | |

SIGNATURE: amette Blackman (ANNETTE BLACKMAN) 4/2/87 941-322-104