

KG-800

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

May 01 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **681371** (1)  
 1. Corporation Name  
**LINCOLN PROPERTY COMPANY OF FLORIDA, INC.**



Principal Place of Business 1505 FEDERAL ST DALLAS TX 75201 US	Mailing Address PO BOX 1920 DALLAS TX 75221
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**08/07/1980**

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip Country	28 Zip Country
24 Zip	25 Country
29 Zip	30 Country

4. FEI Number  
**75-1715198**

Applied For
Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>VST</b>	<input type="checkbox"/> DELETE
NAME	<b>DAVIS, NANCY A.</b>	
STREET ADDRESS	<b>1505 FEDERAL ST</b>	
CITY-ST-ZIP	<b>DALLAS TX 75201</b>	
TITLE	<b>VS</b>	<input type="checkbox"/> DELETE
NAME	<b>MOOTER, K E</b>	
STREET ADDRESS	<b>1505 FEDERAL ST</b>	
CITY-ST-ZIP	<b>DALLAS TX 75201</b>	
TITLE	<b>CD</b>	<input type="checkbox"/> DELETE
NAME	<b>POGUE, MACK</b>	
STREET ADDRESS	<b>1505 FEDERAL ST</b>	
CITY-ST-ZIP	<b>DALLAS TX 75201</b>	
TITLE	<b>PD</b>	<input type="checkbox"/> DELETE
NAME	<b>DUVALL, WILLIAM</b>	
STREET ADDRESS	<b>1505 FEDERAL ST</b>	
CITY-ST-ZIP	<b>DALLAS TX 75201</b>	
TITLE	<b>S</b>	<input type="checkbox"/> DELETE
NAME	<b>EVERETT, LEIGH ANN</b>	
STREET ADDRESS	<b>1505 FEDERAL ST</b>	
CITY-ST-ZIP	<b>DALLAS TX 75201</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Leigh Ann Everett* **LEIGH ANN EVERETT** 4/1/98 (214) 740-4440  
**ASST. SECRETARY**

CR2E034 (10/97)