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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 681043 1. Corporation Name

JON WHITE INC.

| FILED |
|----------------------|
| Feb 25, 1999 8:00 am |
| Secretary of State |
| |

02-25-1999 90015 001 ***158.75



| Principal Place of Business | | Mailing Address | | | t idetie eries iftiet statt Beitt erdag tilt erest eidtt gratt dient erett eret. | | | |
|---|---|---|------------------|-------------------|---|----------------------------|--|--|
| 1610 S. MARTI | n Luther King BLVD | 16105 MARTIN LUTHER | R KING BLVD | | | | | |
| ALACHUA FL 32615 US | | ALACHUA FL 32815 | | | DO NOT WRITE IN THIS SPACE | DO NOT WRITE IN THIS SPACE | | |
| | | US | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 08/05/1980 | | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number Applie | d For | | |
| | | 26 | | | | pplicable | | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | £9.75 Add | itional | | |
| , · · · · · · · · · · · · · · · · · · · | | 27 | 7 | | 5. Certificate of Status Desired Fee Requi | | | |
| City & State | | City & State | | | 6. Election Campaign Financing S5.00 Ma | \$5.00 May Be | | |
| | 28 | | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Cou | ntry | 8. This corporation owes the current year Intangible | | | |
| | 25 | 29 | 30 | | Personal Property Tax. | No | | |
| | 9. Name and Address of Curr | ent Registered Agent | | | 10. Name and Address of New Registered Agent | | | |
| | | | | 81 Name | ı [*] | | | |
| | TE, JON | | | 82 Street | Address (P.O. Box Number is Not Acceptable) | | | |
| | ITE 1 BOX 16105 | | | | | | | |
| ALA | CHUA FL 32615 | | | 83 | | | | |
| | | | | 84 City | ■ 85 Zip Cod | | | |
| | | | | 84 City | FL S 2 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | • | | |
| SIGNATURE | Signature, typed or printed name of registered a OFFICERS A | gent and title if applicable. (N AND DIRECTORS | IOTE: Registered | Agent signature r | required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | | | |
| | | AND DIRECTORS DELETE | | | | Addition | | |
| TITLE | PD NAME OF | ZPOLLC IL | 1.1 TI 1.2 N | ILE NAC | white Tonny ly by | | | |
| NAME | WHITE, JON | ~ DI W^ | | TOTET ADDRESS | 111050 Ments Lethenking Blr. | J. | | |
| STREET ADDRESS | 16105 MARTIN LUTHER KING | 3 DLVU | | REET ADDRESS | White, Johnsw In. 16105 Martin Luther King Blr. Alachua, S-L. 32615 | | | |
| CITY-ST-ZIP | ALACHUA FL 32615 | DELETE | | TY-ST-ZIP | Change I | Addition | | |
| TITLE | 0 | A PULLET IL | | | i diameter i | | | |
| NAME | WHITE, JON | IO BLUD | 2.2 N | | | | | |
| STREET ADDRESS | 1610 S MARTIN LUTHER KIN | IG BLVD | | REET ADDRESS | general and the second of the | | | |
| CITY-ST-ZIP | ALACHUA FL 32615 | DELETE | | TTY-ST-ZIP | Change [| Addition | | |
| TITLE | VP | Jan Cillia | 32 N/ | | | _ | | |
| NAME | WHITE, JONNY W. JR. | IC DIVID | | | | | | |
| STREET ADDRESS | 1610 S MARTIN LUTHER KIN | IG DLVD | - 1 | REET ADDRESS | | | | |
| CITY-ST-ZIP | ALACHUA FL | ☐ DELETE | | TY-ST-ZIP | ☐ Change | Addition | | |
| TITLE | | ☐ OLLL II. | 4.2 N | | | | | |
| NAME | | | 1 | | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | | |
| CITY-ST-ZIP | | DELETE | | TY-ST-ZIP | Change [| Addition | | |
| TITLE | | _ OLLLI | 5.1 II | | | _ | | |
| NAME | | | - 1 | REET ADDRESS | | | | |
| STREET ADDRESS | | | | TY-ST-ZIP | • | | | |
| CITY-ST-ZIP | | ☐ DELETE | | | Change [| Addition | | |
| TITLE | | רו הכרבוב | 6.2 N/ | | Shango [| | | |
| NAME | | | | | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | | |
| CITY-ST-ZIP | l | | 6.4 CI | TY-ST-ZIP | <u> </u> | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE: