## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT # 6

680645

(9)

| SUNCC   | DAST VALET, INC.  | (0)   |                            |                    |                            |  |                    |                                       |                             |
|---|---|---|----------------------------|--------------------|----------------------------|--|--------------------|---------------------------------------|-----------------------------|
| Principal Plac  | e of Business   | Mailing Address   |                            |                    |                            | -  |                    |                                       |                             |
| · ·   |   | 7474 BURLINGTON AVE   | : NO                       |                    |                            |  |                    |                                       |                             |
| 7474 BURLINGTON AVE NO 7474 BURLINGTON AVE NO ST PETERSBURG FL 33710 ST PETERSBURG FL 33710 |   |   |                            |                    |                            |  |                    |                                       |                             |
|   |   |   | -                          |                    |                            | DO NOT WRIT  |                    | 3 SPACE                               |                             |
|   |   |   |                            |                    |                            | 3. Date Incorporated or Qualified  | J                  |                                       |                             |
|   |   |   |                            |                    |                            | 08/01/1980   |                    | · · · · · · · · · · · · · · · · · · · |                             |
|   | lace of Business  | 2a. Mailing Address   |                            |                    | 4. FEI Number              | } <del></del> +-'  | pplied For         |                                       |                             |
| 21 Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                            |                    |                            | 59-2030676   |                    |                                       | ot Applicable               |
| <u> </u>  |   | 27  |                            |                    |                            | 5. Certificate of Status Desired   |                    |                                       | Additional<br>lequired      |
| 22 City & State   | 0   | City & State  |                            |                    |                            | 5 Starker Commission Francisco   |                    |                                       |                             |
| 23  |   | 28  |                            |                    |                            | 6. Election Campaign Financing Trust Fund Contribution                       |                    |                                       | May Be<br>to Fees           |
| Zip Country   |   |   |                            | Country            |                            | 8. This corporation owes or has p  |                    |                                       |                             |
| 24  | 25  |   |                            | •                  |                            | Personal Property Tax due June 30. Yes No                                    |                    |                                       |                             |
|   | 9. Name and Address of Curre  | nt Registered Agent   |                            |                    |                            | 10. Name and Address of New F  |                    | d Agent                               |                             |
| SH  | OAF, STANLEY L.   |   | 1                          | <b>B1</b> N        | ame                        |  |                    |                                       |                             |
| 747   | 74 BURLINGTON AVENUE  |   |                            | <b>B2</b> Si       | treet Addre                | ess (P.O. Box Number is Not Accepta  | able)              |                                       |                             |
| ST.   | PETERSBURG FL 33710   |   | ļ                          |                    |                            |  |                    |                                       |                             |
|   |   |   |                            | 63                 |                            |  |                    |                                       |                             |
|   |   |   |                            | 84 C               | ity                        |  |                    | <b>85</b> Zip                         | Code                        |
|   |   |   |                            |                    |                            |  | <u>FI</u>          | ┗╏                                    |                             |
| 11. Pursuant  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State | 02 and 607 1508, Florida State<br>e of Florida, Such change was | utes, the ab<br>authorized | ove-na<br>by the   | imed corpo<br>e corporatio | pration submits this statement for the on's board of directors. I hereby acc | purpose ept the ar | of changing it                        | ts registered<br>registered |
| agent. I a  | m familiar with, and accept the oblig   | utions of, Section 607.0505, F                                  | lorida Statu               | ites.              | 20.60.00                   | ,  |                    |                                       | - Cyleidia                  |
| SIGNATURE   |   |   |                            |                    |                            |  |                    |                                       |                             |
| 12.   | Signature typind or printed name of registered ag                               | on and ble displicable (NO<br>ID DIRECTORS                      | 13.                        | Agent sig          | gnature require            | d when reinstating) ADDITIONS/CHANGES TO OFF                                 | DATE               | ID DIRECTOR                           | DC IN 12                    |
| TITLE   | PST DELETE  |   |                            | 1.1 HILE           |                            | ADDITIONS/OFFANGES TO OFF  | IOERS AN           | Change                                | Addition                    |
| NAME  | SHOAF, STANLEY L.   | <u></u>   |                            | 1.2 NAME           |                            |  |                    |                                       |                             |
| STREET ADDRESS  | 7474 BURLINGTON AVE.  |   |                            | 1.3 STREET ADDRESS |                            |  |                    |                                       |                             |
| CITY-ST-ZIP   | ST. PETERSBURG FL   |   |                            | Y-ST-ZIF           | - 1                        |  |                    |                                       |                             |
| TITLE   | ST  | DELETE  | 2.1 TIT                    |                    |                            |  |                    | Change                                | Addition                    |
| NAME  | SHOAF, STANLEY L.   | EY L.   |                            | 2.2 NAME           |                            |  |                    |                                       |                             |
| STREET ADDRESS  | 7474 BURLINGTON AVE.  |   | 2.3 STR                    | 2.3 STREET ADDRESS |                            |  |                    |                                       |                             |
| CITY-ST-ZIP   | ST. PETERSBURG FL   |   | 2. 4 CIT                   | 2. 4 CITY-ST-ZIP   |                            |  |                    |                                       |                             |
| TITLE   | DELETE  |   | 3.1 7(1)                   | 3.1 TITLE          |                            |  | -                  | Change                                | Addition                    |
| NAME  |   |   | 3.2 NAME                   |                    |                            |  |                    |                                       |                             |
| STREET ADDRESS  |   |   | 3.3 STR                    | eet addi           | ress                       |  |                    |                                       |                             |
| CITY-ST-ZIP   | CITY - ST - ZIP   |   | 3.4. CITY-ST-ZIP           |                    | Р                          |  |                    |                                       |                             |
| TITLE   | DELETE  |   | 4.1 TITL                   | 4.1 TITLE          |                            |  |                    | Change                                | Addition                    |
| NAME  |   |   | 4. 2 NA                    | MΕ                 | ľ                          |  |                    |                                       |                             |
| STREET ADDRESS  |   |   | 4.3 STR                    | EET ADDA           | RESS                       |  |                    |                                       |                             |
| CITY-ST-ZIP   |   |   | 4.4 CIT                    | 4.4 CITY-ST-ZIP    |                            |  |                    |                                       |                             |
| TITLE   |   | DELETE 5.1  |                            | 5.1 TITLE          |                            |  |                    | Change                                | Addition                    |
| NAME  |   |   | 5.2 NAM                    | <b>A</b> E         |                            |  |                    |                                       |                             |
| STREET ADDRESS  |   |   | 53 STR                     | EET ADDA           | RESS                       |  |                    |                                       |                             |
| CITY-ST-ZIP   |   |   | 5.4 CIT                    | 7-ST-ZIF           | ·                          |  |                    |                                       |                             |
| TITLE   |   | ☐ DELETE  | 6.1 TITL                   | E                  |                            |  |                    | Change                                | Addition                    |
| NAME  |   |   | 6.2 NAM                    | <b>NE</b>          |                            |  |                    |                                       |                             |
| STREET ADDRESS  |   |   | 6.3 STR                    | eet addi           | RESS                       |  |                    |                                       |                             |
| CITY-ST-ZIP   |   |   | 6.4 CIT                    | Y-ST-ZIF           | ,                          |  |                    |                                       |                             |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Stanley L. Shoof

3/29/92

(813) 343-1239

**FILED** 

Apr 02 1998 8:00am

Secretary of State

32E034 (10/97)